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WHEN RECORDED REMIT TO: CrossLand Mortgage Corp.

ATTENTION: Payoff Dept.

3902 S. State P.O. Box 57909

Salt Lake City, UT 5:107

97074631

THIS INSTRUMENT PREPARED

BY: Jeanne V. Bryant CrossLand Mortgage Corp.

3902 S. State

P.O. Box 57909

Salt Lake City, UT 84107

STATE OF ILLINOIS COUNTY OF COOK CMC Loan No. <u>9475971</u>

Investor No. 001

#### RELEASE OF MORTGAGE

Property Address: 835 N TRUMBULL AVE, CHICAGO, IL 60651

THIS CERTIFIES THAT a certain Mortgage executed by MICHAEL O'MALLEY, as Borrower(s), to LEGEND MORTGAGE COMPANY, as Lender, dated NOVEMBER 26, 1996, consecuring the payment of the Note described therein, for the sum of \$99,950.00), duly recorded in the Office of the Recorder of the abovementioned County, State of Illinois in Book N/A, Page N/A, as Document No. 2,96933452, on DECEMBER 10, 1996, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 16-02-422-010-0000

SEE ATTACHED EXHIBIT "A", FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITHERS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on January 10, 1997.

CROSSLAND NORTGAGE CORP

By:

LYNN M. BUPBIDGE. VICE PRESIDENT

ATTESTED BY:

CATHY BOYER, ASSISTANT SECRETARY

CORPORATE S

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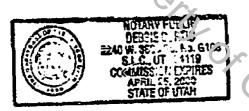
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#### . UNOFFICIAL COPY

CMC Loan No. 9475971

STATE OF UTAH
COUNTY OF SALT LAKE

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO HEREBY CERTIFY that LYNN M. BURBIDGE, VICE PRESIDENT and CATHY BOYER, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



NOTARY PUBLIC CXS/JAN:

CXS/JAN10.C/0011P

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CMC Loan No. 9475971

#### EXHIBIT "A"

LOT 309 IN DICKEY'S THIRD ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 2. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

Property of Cook County Clark's Office END OF LEGAL DESCRIPTION

CXS/JAN10.C/0011P

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