

UNOFFICIAL COPY

Prepared By:

HOWARD A. DAVIS
3030 FINLEY ROAD-SUITE 104
BOMBERS GROVE, ILLINOIS 60515

DEPT-01 RECORDING 923.00

T07777 TRAM 6560 02/03/97 11:50:00

49205 : BJ #-97-074729
COOK COUNTY RECORDER

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD-SUITE 104
BOMBERS GROVE
ILLINOIS 60515

97074729

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
THE NORTHERN TRUST COMPANY

80 SOUTH LA SALLE STREET
CHICAGO, ILLINOIS 60676

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 30, 1997
executed by CHARLES D. CHMASZCZAK, DIVORCED NOT SINCE REMARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3030 FINLEY ROAD-SUITE 104
BOMBERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

No. COOK

County Records State of ILLINOIS
(See Reverse for Legal Description)

, page(s) as Document described

hereinafter as follows:
Commonly known as 3824 GRAND AVENUE, WESTERN SPRINGS, ILLINOIS 60591

97074728

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On JANUARY 30, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to

be the free act and deed of said corporation;

Notary Public

Lisa Clare White

OFFICIAL SEAL
LISA CLARE WHITE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/16/00

DUPAGE

My Commission Expires 4/16/00

Howard A. Davis

By: HOWARD A. DAVIS

Its: PRESIDENT

Carol M. Kochan

By: CAROL M. KOCHAN

Its: VICE PRESIDENT

Witness:

Lisa Clare White
Kim M...
DUPAGE

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public
2/3/97

97074728

UNOFFICIAL COPY

DFS 049

15-31-406-013

Property of Cook County Clerk's Office

LOT 5 IN BLOCK 20 IN WESTERN SPRINGS RESUBDIVISION OF PART OF THE EAST
HINSDALE, A SUBDIVISION OF THE EAST HALF OF SECTION 6, TOWNSHIP 38
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH
THAT PART OF SECTIONS 31 AND 32 IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CHICAGO AND NAPERVILLE,
HIGHWAY AND WEST OF THE EAST LINE OF SECTION 6, TOWNSHIP 38 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, PRODUCED NORTH TO SAID
HIGHWAY, 1/2 IN COOK COUNTY, ILLINOIS.

INDEX - LEGAL DESCRIPTION

62452026

Box 70