ILLINOIS

COUNTY OF

M06432

LOAN NO: OTHER NO: 8031124063

POOL NO:

8122377

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. \$150 Bristol Screet, Smite 250

Costa Mesa, CA 92626

Propertied By Evide Berger



EPT-01 ECIMIK

\$25.50

T#6015 TRAN 0170 02/03/97 14:47:00

\$1179 # CT #-97-074813 CGGX COUNTY RECORDER

37074813

UNOFFICIAL COPY

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned at Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MOFIRST BANK

3232 W. RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain fantgege dated

December 02, 1986

executed by

LARRY D. STALKER AND DEBRA A. STALKER, HUSBANE AND WIFE

Property Address: 200 MAYFIELD OR, STREAMWOOD, IL 60117-1725

Mortgagor, to

Mortgagee, and

INDIANA TOWER SEARCE, INC.

recorded as Document No.

3572402

12/7/86

Page

on

in Book

County, Illinois

. of Official Records in the office of the County Keepider of

COOK

. covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become doe thereon with interest. and all rights accrued or to accrue under said deed of trust.

PIN: 06-23-216-035

9767243



Property of Cook County Clerk's Office

CASHOUS

now, therefore, the sold Mortgagor, for the better securing of the payment of the said principal sum of mortey and interest and the performance of the contents of agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors of the following described Real Estate situate, lying, and being in the county of the COUK and the State of Illinois, to offer

THE CONTROL OF COURTS, UNIT NO. 4, SEING A COURT OF THE MICH PRINCIPAL MERIDIAN, ACCORDING TO THE COURTS OF THE REGISTRAR OF THE COURTS OF THE COURTS OF THE PRINCIPAL MERIDIAN, ASSOCIATION NUMBER OF THE PRINCIPAL MERIDIAN OF T

 PRIAMED BY:
INDIAMA TRANSCRIPTOR, DV
HILL PLAN DRIVE, SUPER 101
SCHAMERRO, HALLY S 60173
ANTE: TANK D. FE 1777

To gether with the and singular the tenements, hereditaments and appearer access thereinto belonging, and the tents, issues, and profits thereof, and all appearatus and fixtures of every kind for the purpose of supplying is distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter availing on said land, and also all the existe, right, title, and overest of the said Mortgagor in and to said premises.

In have and to hold the above-described premises, with the approximances and fistures, into the said Mostgagee, its successors at a rank of fine tenders for the purposes and uses herein set forth, and the effit under and by virtue of the 13 mesors is remption a new of the State of Illinois, which said tights and benefits the said Mortgagor does hereby expressly to make and more

and said Morrergor covenants and agrees:

to be done, upon said premises in good repair, and not to do, or permit a be done, upon said premises, anything that may impair the

of this mirrumn's, not to suffer any lien of mechanics ment of material ment to affect to said premises, to pay to the More, seek as hereinafter provided, with said note is fully paid, (1) a form sufficient to pay all taxes and assessments on and premises, or any tax or assessment that may be fevred by authorise of the State of Illinois, or of the county, town, although or of the county, town, although or other and the said land is attuate, upon the Mortgager on a county of the county thereof; (2) a sum sufficient to beep all tuildings that may at any time be on said premises, decring the continuance of said indebteducts, insured for the benefit of one Mortgager in such forms of insurance, and in such amounts, as may be te quired by the Mortgager

93072A33

EXHIBIT A-Legal Description

3617711723 9468432 LARRY D STAUKER

478 3188577

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		JIVOFFIV	JIAL GO	
Dated:	9/2/96			E, INC., BY MERGER TO
			CITICORP HOMEOWN	ERS, INC., AS SUCCESSOR
			SERVICES, INC.	ORP HOMEOVINERS
				ECOTY DDD# of 10110
			12895 NURSH OUTER SEG 63141	FORTY DRIVE, ST. LOUIS,
			1 1	010
			By Michai	Ilale
			MICHAEL L PAI	RKER
			VICE PRESIDEN	T .
STATE OF	CALITORNIA	•)	
	0,) SS	
COUNTY OF	ORANGE		•	
On	1/2/96	before me.	NINA TONTAT	personally appeared
		Ox MICHAI	EL L. PARKER	
personally kno	wn to me (or pro	nved to me on the oans of sa	tisfactory evidence) to be the	e person(s) whose name(s) is/are
		ment and acknowledged to o		
			e(s) on the instrument the po	arson(s) or the entity upon behalf of
which the pers	on(s) acted, exe	cuted the instrument.		·
VALINESS my	hand and officia	i seal		
		1		
		4 sland of	4	
NOTARY PUI	BLIC	NENA TONTAT	//// ///	
= :				The state of the s

My commission expires 2/19/2003

Prepared By: Evelia Breha, Principal PSI

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

NINA TONTAT
COMM. #1688241 D
NOTARY PUBLIC-CALIFORNIA D
ORANGE COUNTY LA
My Comm. Expres Feb. 19 2000

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