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| • | FMG #: 0072642384 UNOF   | FICIAL COPY  |          |
|---|--|--|----------|
|   | NAME: MARY ANN BARANIAK<br>P/O DATE: 08/23/1996  | 97074201   |          |
| • | AFTER RECORDING, FORWARD TO:   |  |          |
|   | HET TITLE GUARANTY<br>1820 RIDGE AVE   |  |          |
| ď | EVANSTON, IL-60201-3690  |  | ZT . 66  |
|   | THIS INSTRUMENT PREPARED BY: ERICKA CAMPBELL FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. P.O. BOX 303 MILWAUKEE, WI 53201-0303 LELT XALL Tax Parcel #: 14-211110071660 | . 역 영제 재위 급급 ( 1935)<br>. 황(50 후 요점 동국 에건스타건수교<br>   | -        |
|   | RELEASE OF MORTGAGE  |  |          |
|   | THIS CERTIFIES that a certain mortgage execumany ann Baranial. A WIDOW   | uted by  |          |
|   | to UNITED SAVINGS ASSN OF TEXA   | S FSB  |          |
|   |  | nd recorded on 03/30/1992 in Mortgage Record   |          |
|   | ,page Ox   | , and or instrument # 92-210758, of the  | -¢fy     |
|   | records in the office of the Recorder of COO   | No. of the control of | ,        |
|   | more particularly described as follows, to wit   |  | *        |
|   | SEE ATTACHED LEGAL DESCRIPTION   | 4  |          |
|   | ADDRESS: 3550 N LAKESHORE DR #   | 2, CHI(AGC, IL 60657   |          |
|   |  | BOX 169  |          |
|   | is hereby fully released and satisfied.  | 4  | 5        |
|   | IN WITNESS WHEREOF, the undersigned has officers, they being thereto duly authorized, t  | hereunto set its corporate hand and seal by its proper this 25th day of September, 1996.   | <u>)</u> |
|   | <i>(</i> 3   | SEAL   | 02020201 |
|   | 4////  | CAROLINIA CAROLINIA  |          |

F CARY MCQUITTY
HS ASSISTANT SECRETARY FOR PROTECTION OF OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Ву

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IL\_REL3 (040)
Page 1 of 2

#### **UNOFFICIAL COPY**

FMG #: 0072642384 MAME: MARY ANN BARANIAK P/O DATE: 08/23/1996 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 25th day of September 19 96, personally appeared F CARY MCQUETTY ASSISTANT SECRETARY and respectively, of FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Cottony Clarks Office Witness my hand and illo arial Seal My commission expires: 💄

97074201

# 97074201

### **UNOFFICIAL COPY**

#### RIDER - LEGAL DESCRIPTION

UNIT NUMBER 2519 IN THE 3550 LAKESHORE DRIVE CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOT 1 IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 INCLUSIVE. 33 TO 37 INCLUSIVE. IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21. TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH VACATED ALLEY IN SAID BLOCK, AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12. AND WESTERLY OF THE WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPT STREET PREVIOUSLY DEDICATED). IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL"). WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11. 1974 AND KNOWN AS TRUST NUMBER 32679. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY. ILLINOIS. AS DICUMENT 24132761. AND AMENDED BY DOCUMENT 24199304. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). IN COOK COUNTY. ILLINOIS.

PIN: 14-21-111-007-1660

PROPERTY ADDRESS: 3550 N. LAKE SHORE DRIVE. UNIT 2519. CHICAGO. IL 60657

MAIL TD: CATHY GRYCZEN

1603 ORRINGTO, AVE. STE 1190

EVANSTUI, IL. WYON-5005

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