

UNOFFICIAL COPY

Prepared By:

KATHY DE COSTER  
7544 WEST NORTH AVENUE  
ELMWOOD PARK, ILLINOIS 60635

97074321

and When Recorded Mail To

MORTGAGE RESOURCE GROUP, INC.  
7544 WEST NORTH AVENUE  
ELMWOOD PARK  
ILLINOIS 60635

DEPT-01 RECORDING \$23.50  
T#0009 TRAN 7006 02/03/97 12:43:00  
#3081 SK \*97-074321  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2350

LDAN NO.: 055024360

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ST. PAUL FEDERAL BANK AND SAVINGS  
8700 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60635

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 27, 1997  
executed by LEONARD L. CAVISE AND  
SUSAN KAPLAN, HUSBAND AND WIFE  
to MORTGAGE RESOURCE GROUP, INC.

a corporation organized under the laws of  
and whose principal place of business is  
ELMWOOD PARK, ILLINOIS 60635

THE STATE OF ILLINOIS  
7544 WEST NORTH AVENUE

97074320

PRAIRIE TITLE  
329 CHICAGO  
OAK PARK, IL 60302

and recorded in Book/Volume No.

No. COOK

County Record, State of  
(See Reverse for Legal Description)

ILLINOIS

as Document  
described

hereinafter as follows:  
Commonly known as 818 NORTH ELMWOOD, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS OFFICIAL SEAL  
COUNTY OF COOK KATHLEEN M. COOK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 08-21-2000

MORTGAGE RESOURCE GROUP, INC.

On JANUARY 27, 1997 before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

By: [Signature]  
Its: PRESIDENT

By:  
Its:

Witness:

My Commission Expires

County COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049

16-06-229-020

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION  
THE SOUTH 1/2 OF LOT 4 IN THE NORTH EAST AVENUE ADDITION TO OAK PARK,  
A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED  
JANUARY 8, 1917 AS DOCUMENT 6025735, IN COOK COUNTY, ILLINOIS.

97074321