

97075468

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GEORGE E. COLE
LEGAL FORMS

No. 213
November 1984

66140380

RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)

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DEPT-01 RECORDING \$23.50
T#0003 TRAN 3076 02/03/97 12:09:00
#4376 : YP *-97-075468
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
CENTURA BANK

of the County of NASH and State of NORTH CAROLINA
DO HEREBY CERTIFY that a certain MORTGAGE
dated the 21 day of OCTOBER, 1986,
made by CAPITOL FEDERAL SAVINGS OF AMERICA

Above Space for Recorder's Use Only

to CHARLES C BUTORI AND MARY BUTORI HIS WIFE

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and recorded as document No. 86525971 in Book _____ as page _____ in the office of
RECORDERS of COOK County, in the State of ILLINOIS
is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

UNIT 102 AS DEFINED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"; THE EAST 1/2 OF LOT 23 (EXCEPT THE WEST 49.50 FEET AND ALSO EXCEPT THE EAST 17 FEET THEREOF) IN LONGWOOD ACRES BEING A SUBDIVISION OF THE NORTH EAST QUARTER THE EAST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY MARQUETTE NATIONAL BANK AS TRUSTEE UNDER TRUST #3888 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT #20672588 TOGETHER WITH AN UNDIVIDED 1.7565 PERCENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY. MORTGAGE(S) ALSO HEREBY GRANTED TO MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN ~~XXXXX~~ Permanent Real Estate Index Number(s): 24 15 204 099 1602 (DOWN)

Address(es) of premises: 10404 A PULASKI UNIT 1-A OAK LAWN IL 64053

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness DUW hand & _____ and seal S this 13th day of December, 1996

Janna Evans (SEAL)
Wanda H. [Signature] (SEAL)

SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

23.50

STATE OF North Carolina
COUNTY OF Nash

UNOFFICIAL COPY

I, Toni B. Silver

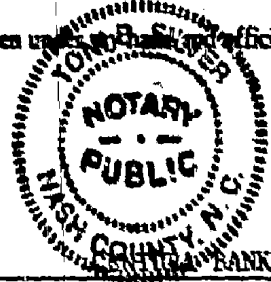
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Donna Evans

Wanda H. Sings

personally known to me to be the same persons whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my official seal, this 13th day of December 1996.



Toni B. Silver

Notary Public

Commission expires 10-3-2000

This instrument was prepared by _____ BANK P O BOX 700 ROCKY MOUNT, NC 27802
(Name and Address)

Property of Cook County Clerk's Office

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