

UNOFFICIAL COPY

Recording Requested By:

Rosie Cabrera

97075503

When Recorded Mail To:

First Nationwide Mortgage Corp
Department 0054
PO Box 9481
Gaithersburg, MD 20898-9481

DEPT-01 RECORDING \$26.50
T#0003 TRAN 3124 02/03/97 15:52:00
4429 + YP *-97-075503
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY



PARTIAL MORTGAGE RELEASE

Loan # 577-9328014

WHEREAS: Jerome M. Gazdziak and Darlene Gazdziak, his Wife by a Mortgage, dated January 7, 1972 and recorded in the Recorder's office on January 19, 1972, in and for the County of Cook, State of Illinois, as Document #21781200 therein named, a certain real estate, to secure the payment of certain Note or Notes in said Mortgage described and set forth; and whereas, said Mortgage and Note or Notes has or have been PARTLY paid (not satisfied).

NOW, THEREFORE, the undersigned, present holder and legal owner of said Mortgage and Note or Notes, does hereby REMISE, RELEASE AND CONVEY, without warranty, to the present owner of said property, PART of the real estate in said Mortgage described, situated in the Cook County or the State of Illinois, to-wit:

Lot 2 in Gazdziak Subdivision of part of the the West Half of the Northwest Quarter of Section 1, Township 37 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

TO HAVE AND TO HOLD the same, with all the appurtenances thereto belonging free, clear and discharged from the encumbrance of said Mortgage. This Partial Mortgage Release shall not affect all other property described in said mortgage.

IN WITNESS WHEREOF, the undersigned has executed these presents this 15th day of November, 1996.

The Union Labor Life Insurance

By: _____
Title: Thomas C. Perkins, Vice President
The Union Labor Life Insurance Company

Seal

97075503
Office

STATE OF ILLINOIS

COUNTY OF COOK

SS: _____

On this 15th day of November, 1996, before me, the undersigned, personally appeared _____ (Officer, known to me (or satisfactorily proven) to be the person(s) whose name(s) he/she/they subscribed to within the instrument and acknowledges that he/she/they executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

(SEAL)

NOTARY PUBLIC _____
Clevie S. Paige

MY COMMISSION EXPIRES: _____
Notary Public District of Columbia
My Comm. Expires June 14, 1999

1200
13
pm

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Property of Cook County Clerk's Office

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