

# UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED  
MAIL TO: Amos Leonard  
LOUISE LEONARD  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9481  
GAITHERSBURG, MD 20898-9989

97075539

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 683-03016408

DEPT-01 RECORDING 025.00  
T90012 TRAN 3912 02/03/97 12:50:00  
#7610 #CG \*-97-075539  
COOK COUNTY RECORDER

75975539

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: MANUEL DIAZ AND OBDULIA DIAZ, HUSBAND AND WIFE

Beneficiary: UNITED SAVINGS ASS'N OF TEXAS FSB

251

Date of Deed: May 8, 1992  
Date Recorded: June 5, 1992  
Book: NA Page: NA Document: 92597519  
Volume: NA Image: NA Microfilm: NA  
Tax ID: NA

Legal Description:  
SEE ATTACHED SCHEDULE A

Property Address: 2803 CENTRAL PARK AV , CHICAGO IL 60623  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on June 13, 1996

LOMAS MORTGAGE SERVICES, INC.  
ACTING IN ITS CAPACITY AS MANAGING GENERAL PARTNER OF  
LOMAS MORTGAGE PARTNERSHIP, L.P.



BOX 333-CTH

Kenneth Klima  
KENNETH KLIMA  
ASSISTANT VICE PRESIDENT

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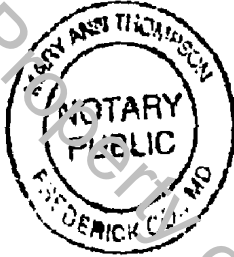
STATE OF MARYLAND

)  
) ss  
)

COUNTY OF FREDERICK

On this June 15, 1996, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



*Mary Ann Thompson*  
\_\_\_\_\_  
MARY ANN THOMPSON, NOTARY PUBLIC  
COMMISSION EXPIRES: October 19, 1998

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Ma. 1 TO  
Manuel + Rodulfa Diaz  
2803 S. Central Park  
Chicago, IL. 60623

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## SCHEDULE "A"

LOTS 1 AND 2 IN THE SUBDIVISION OF THE WEST 174.15 FEET OF THE WEST 1/2  
OF BLOCK 16, IN STEEL'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST  
1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 30 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN #'S 16-26-416-001 & 16-26-416-002

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LOAN: 000003016408 DOC: RL POOL:

ACQ ID: G01 SELLER #: 0603378744

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