

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF CHICAGO a corporation existing under the

laws of the UNITED STATES OF AMERICA, for and in consideration

of one dollar, and for other good and valuable considerations, the

receipt whereof is hereby confessed, does hereby Remise, Convey,

Release and Quit-Claim unto

-----SAMUEL GREER JR., AND, CYNTHIA R. GREER, HIS

WIFE-----

97075548

76002966

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 10TH day of JULY A.D. 1992, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 92562345 and a certain Assignment of Rents dated the day of A.D. 1996, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

DEPT-01 RECORDING \$23.00
T80012 TRAN 3912 02/03/97 12:51:00
\$7619 + CG # -97-075548
COOK COUNTY RECORDER

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 9TH day of

MAY A.D. 1996

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

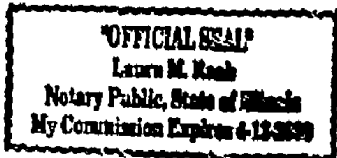
By: ASST. VICE President

Attest: ASST. Secretary

23

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, LAURA M. RAAB a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ALDA M. KURSHUS personally known to me to be the ASST. VICE President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and CAROL L. DIAZ personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 9TH day of MAY A.D. 1996
Laura M. Raab

NOTARY PUBLIC

BOX 333-CTI

97075548

UNOFFICIAL COPY

BOX _____

Release of Mortgage
BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3025 WEST 23rd STREET
CHICAGO, ILLINOIS 60629

By N. TRIBE 5/11/96

LEGAL DESCRIPTION

LOT 24 IN COUNTRY ACRES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 36, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 7, 1988 AS DOCUMENT NO. 88296062, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

18423 COUNTRY LANE
LANSING, ILLINOIS 60438

P.I.N.:

29-36-303-022-0000

97075548

*Mail To
Samuel Greer Jr.
Cynthia R Greer
18423 Country Lane
Lansing, IL 60438*