RELEASE OF MONTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the cublisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose,

552235 7 rection of ORTGAGE OR DEED TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION 97075560

•	DELA-UI	RECORDING	\$25.0
u.	T#0012	TRAN 3912 02/	/03/97 12:53:00
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COOK COUNTY RECORDER

Above Space for Recorder's Use Only

of the County of COOK and State of ULLINOIS
for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
HERITAGE TRUST COMPANY AS TRUSTEE U/T/A DATED 06-01-96 P/K/A TRUST \$96-5860
(NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain MORTGAGE, bearing date the 11TH day of
OCTOBER , 19 96 , and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book of records, on page, as document No. 97-011836, to the premises
therein described as follows, situated in the County of, in State
of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF

ROY 322 PT

together with all the appurtenances and privileges thereunto belonging or appertaining.

JNOFFIC

97075560

In and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J.A. PATRICK

personally known to me to be the EXEC VICE President of HARRIS BANK ARGO

A N ILLINOIS BANKING corporation, and A.P. FIORENTINO personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC VICE President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 29TH day of JANUARY 19 97

DEBORAH L ARENDS Notary Public
Commission expires

UNOFFICIAL COPY

THE SOUTH 2 ACRES OF THE WEST 499.1 FEET OF BLOCK 1 OF ORIGINAL TOWN OF BREMEN, A SUB-DIVISION OF THE SOUTHEAST 1/2 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND FURTHER DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF BLOCK 1, 377.65 FEET SOUTH OF THE NORTHWEST CORNER OF SAID BLOCK 1, THENCE EAST ON A LINE PARALLEL TO THE NORTH LINE OF SAID BLOCK 1, 499.1 FEET THENCE SOUTH 39.45 TO THE NORTH LINE OF THE RIGHT OF WAY OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD THENCE SOUTH WESTERLY ALONG THE NORTH LINE OF SAID RIGHT OF WAY TO THE SOUTHWEST CORNER OF BLOCK 1, THENCE NORTH 311.35 FEET TO THE PLACE OF BEGINNING (EXCEPT HOWEVER FROM SAID PROPERTY THAT PART THEREOF, IF ANY, FALLING WITHIN THE EAST 70 ACRES OF SAID SOUTH EAST QUARTER) IN COOK COUNTY, ILLINOIS



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Property or Coot County Clerk's Office