

THIS INSTRUMENT PREPARED BY:  
TERESA TORRES of  
United Air Lines Employees'  
Credit Union  
125 E Algonquin Road  
Arlington Heights, IL 60005  
WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

97075613

DEPT-01 RECORDING \$23.00  
T40012 TRAN 3916 02/03/97 14:52:03  
47703 CG \*-97-075613  
COOK COUNTY RECORDER

Anthony Garcia  
857 Dracut Lane  
Schaumburg IL 60173

RELEASE OF MORTGAGE FOR THE STATE OF ILLINOIS

Account No.: 0004704901/L10

KNOW ALL MEN BY THESE PRESENTS, THAT UNITED AIR LINES EMPLOYEES' CREDIT UNION, a corporation existing under the laws of the State of Illinois for and in consideration of one dollar, and other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Anthony Garcia AS TRUSTEE UNDER TRUST AGREEMENT DATED 11/11/93 KNOWN AS THE ANTHONY GARCIA REVOCABLE LIVING TRUST, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Recorder's office of Cook County, Illinois, as Document No. 93612078 to the premises therein described to-wit:



23-1

THAT PART OF LOT 26 LYING WESTERLY OF A LINE FORMING AN ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS, AS MEASURED FROM WEST TO NORTH, WITH THE SOUTHERLY LINE OF SAID LOT 26 FROM A POINT ON SAID SOUTHERLY LINE, 103.55 FEET, AS MEASURED ALONG SAID SOUTHERLY LINE, EAST OF THE SOUTHWEST CORNER OF SAID LOT 26 AND LYING EASTERLY OF A LINE FORMING AN ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS, AS MEASURED FROM WEST TO NORTH, WITH THE SOUTHERLY LINE OF SAID LOT 26 FROM A POINT ON SAID SOUTHERLY LINE, 77.55 FEET, AS MEASURED ALONG SAID SOUTHERLY LINE, EAST OF THE SOUTHWEST CORNER OF SAID LOT 26 IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED DECEMBER 19, 1985 AS DOCUMENT 85331727 AND CERTIFICATE OF CORRECTION RECORDED APRIL 11, 1986 AS DOCUMENT 86139625, IN COOK COUNTY, ILLINOIS.

PIN: 07 14 120 026  
CKA: 857 Dracut Lane, Schaumburg, Illinois 60173

COX 333-CTI

7635274211  
191 No abstract

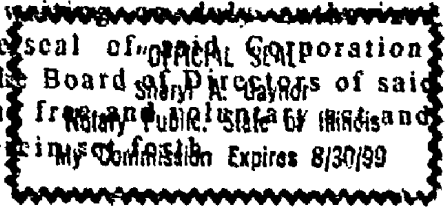
IN TESTIMONY WHEREOF, THE SAID UNITED AIR LINES EMPLOYEES' CREDIT UNION has caused its corporate seal to be affixed, and these presents to be signed by its Director of Mortgage Operations, and attested to by its Assistant Secretary, this 19th day of November, 1996.

UNITED AIR LINES EMPLOYEES' CREDIT UNION

By R.A. Dracut Director Attest Thomas J. More Asst Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said county in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of United Air Lines Employees' Credit Union and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and Voluntary act, and as the free and Voluntary act and deed of said Corporation for the uses and purposes therein expressed.



Notary Sheryl A. Taylor

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