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Control No. 30038

97075803 DEPT-01 RECORDING \$29.50  
T#0015 TRAN 0173 02/03/97 15:32:00  
#1221 \$ CT \*-97-075803  
COOK COUNTY RECORDER

After recording, please  
return to:

This instrument  
prepared by:

Prairie Properties LLC  
c/o GE Capital Realty Group, Inc.  
Two Bent Tree Tower, Suite 400  
16479 Dallas Parkway  
Dallas, TX 75248  
Attn: Portfolio Management/Project  
Heartland

Barbara A. Potts, Esquire  
Singley & Associates  
230 South Broad Street  
Philadelphia, PA 19102

D 1 6 9 6 9 6 2 2  
J.P.

Property Identification Number: 06-36-313-028; 06-36-313-029; 06-36-313-030; 06-36-313-031; 06-36-313-032; 06-36-313-033; 06-36-313-034; 06-36-313-035; 06-36-313-036; 06-36-313-037;

## Assignment of Mortgage and Other Collateral Loan Documents

Former FHA Project No.: 071-94014  
Project Name: Parkside Apartments  
Address: 2230 Brezewood Lane, Hanover, IL

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, solely in its capacity as mortgagee ("HUD"), pursuant to the terms of that certain Loan Sale Agreement between HUD and Condor One, Inc. and CS First Boston, which has assigned its rights thereunder to Prairie Properties, LLC ("Assignee") dated as of December 12, 1996 (the "Loan Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, hereby assigns, transfers, sets over and conveys,

2950

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87-31-315

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effective as of January 23, 1997 to Assignee and its successors and assigns, without recourse, the following:

1. that certain Mortgage recorded on January 28, 1985 in Document No. 27421233, filed as Document LR 3416884 of the land records of Cook County, IL, together with any assignments thereof and modifications thereto (collectively, the "Mortgage"), which Mortgage secures that certain Mortgage Note, dated January 24, 1985, made by LaSalle National Bank, as Trustee for Trust No. 109252, as maker, in favor of DRG Funding Corporation, together with any assignments thereof and modifications thereto (collectively, the "Note");
2. such other documents, agreements, instruments and other collateral (excluding the Regulatory Agreement referenced in the Mortgage) which evidence, secure or otherwise relate to HUD's right, title or interest in and to the Mortgage and/or the Note, including without limitation the Security Agreement, if any, and the title insurance policies and hazard insurance policies that may presently be in effect.

The Note was endorsed by HUD to Assignee without "FHA Mortgage Insurance" (as such term is defined in the Loan Sale Agreement).

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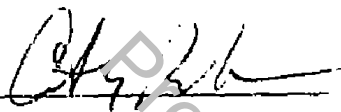
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IN WITNESS WHEREOF, HUD has caused this Assignment to be dated, executed, delivered and made effective by its duly authorized agent as of January 23, 1997.

WITNESS:

SECRETARY OF HOUSING AND  
URBAN DEVELOPMENT

  
\_\_\_\_\_

By: \_\_\_\_\_  
IVERY W. HIMES  
Authorized Agent

Name and Address of Assignee:

Prairie Properties, LLC  
c/o GE Capital Realty Group, Inc.  
Two Bent Tree Tower, Suite 400  
16479 Dallas Parkway  
Dallas, TX 75248  
Attn: Portfolio Management/Project Heartland

[MULTISTATE]

570-55-03

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## ACKNOWLEDGEMENT

DISTRICT OF COLUMBIA, ss:

The foregoing instrument was acknowledged before me on January 23, 1997 by  
MERY W. HIMES, as Authorized Agent of the Secretary of Housing and Urban  
Development

[Signature]  
Notary Public

JAMES R. HANSCOMB

NOTARY PUBLIC DISTRICT OF COLUMBIA

My commission expires January 1, 2001

[SEAL]

[MULTISTATE]

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CG-31325



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50038  
Parkside Apartments  
Cook, IL

THAT PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTHEASTERLY LINE OF LAKE

STREET AND SOUTHEASTERLY LINE OF WALNUT AVENUE: THENCE SOUTH 53 DEGREES 30 MINUTES 00 SECONDS EAST ALONG SAID NORTHEASTERLY LINE OF LAKE STREET, 200.00 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 53 DEGREES 30 MINUTES 00 SECONDS EAST, 793.82 FEET; THENCE NORTH 26 DEGREES 46 MINUTES 00 SECONDS EAST, 523.66 FEET; THENCE NORTH 46 DEGREES 31 MINUTES 08 SECONDS WEST, 225.57 FEET; THENCE SOUTHERLY AND WESTERLY ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 50.0 FEET, CHORD BEARING NORTH 68 DEGREES 25 MINUTES 17 SECONDS WEST, FOR A DISTANCE OF 118.85 FEET; THENCE NORTH 53 DEGREES 30 MINUTES 00 SECONDS WEST, 256.27 FEET; THENCE SOUTH 36 DEGREES 30 MINUTES 00 SECONDS WEST, 160.03 FEET; THENCE NORTH 53 DEGREES 30 MINUTES 00 SECONDS WEST, 244.69 FEET; THENCE SOUTH 36 DEGREES 30 MINUTES 00 SECONDS WEST, 160.03 FEET; THENCE SOUTH 53 DEGREES 30 MINUTES 00 SECONDS EAST, 103 FEET; THENCE SOUTH 36 DEGREES 30 MINUTES 00 SECONDS WEST, 200.0 FEET TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS

ALSO DESCRIBED AS:

LOTS 3 TO 12 IN J. R. WILLENS HANOVER TERRACE APARTMENTS, ASSESSMENT PLAT, A SUBDIVISION OF (EXCEPT THE WESTERLY 20 FEET OF THE SOUTHERLY 200 FEET) OUTLOT A AND LOTS 1 TO 11 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9 TOGETHER WITH A STRIP OF LAND 121 FEET WIDE LYING EASTERLY AND ADJOINING SAID OUTLOT A AND LOT 11 IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

2230 Breezewood Lane  
Hanover Park, IL

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