

UNOFFICIAL COPY

305 146

PREPARED BY:

LAWYERS TITLE INSURANCE
10 S. LASALLE SUITE 2500
CHICAGO, IL

60603

WHEN RECORDED MAIL TO
(Name, Address, City and State)

(WHEN RECORDED RETURN TO)
NTC ATTN MARCEL FEMINE
420 N. BRAND BLVD., 4TH Floor
GLENDALE, CALIFORNIA 91203
GREENTREE MORTGA 30003426



LOAN NO. 9613542

DEPT-01 RECORDING \$23.50
147777 TRAN 6574 02/03/97 12:40:00
19236 B J *-97-075854
COOK COUNTY RECORDER

97075854

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GREEN TREE FINANCIAL SERVICES GROUP
1400 Turbine Drive, Rapid City, SD 57701
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 7, 1996, executed by
FLORITA FERNANDEZ, A SINGLE WOMAN

to NATIONAL LENDING CENTER, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is
700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441

and recorded in Liber page(s) 100 No. 10-18-96-40 Cook County Records.
State of ILLINOIS described as follows:

LOT 6 IN BLOCK 3 IN JOHNSTON AND COX SUBDIVISION OF BLOCKS 1, 2, 3
AND 4 IN SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Recorder's Office
97075854

PROPERTY ADDRESS: 1746 NORTH ALBANY
CHICAGO, IL 60647

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

PIN- 13-36-317-036

2350
2/3

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67073354

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By: Jeffrey M. Henschel

Witness: Emilia Arillo

Its: Vice President

Witness: Joanne Szaja

By: Lesley Hackett

Its: Secretary

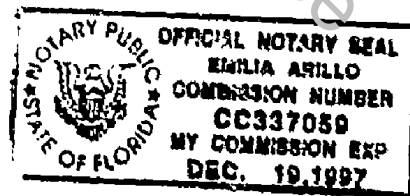
STATE OF FLORIDA
COUNTY OF BROWARD

On October 12, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Jeffrey M. Henschel, known to me to be the Vice President and Lesley Hackett, known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

Notary Public

County, FL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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