

UNOFFICIAL COPY

PREPARED BY:
DAWN NEMOY
EQUITY ONE, INC.

1111 PLAZA DRIVE, SUITE 850
SCHAUMBURG, ILLINOIS 60173
AND WHEN RECORDED MAIL TO

97075857

DEPT-01 RECORDING

\$23.50

177777 TRAN 6574 02/03/97 12:41:00

4237 : BJ #-97-075857

COOK COUNTY RECORDER

[WHEN RECORDED RETURN TO]
NTC ATTN: MARCEL FEMINE
420 N. BRAND BLVD., 4TH FLOOR .0
GLENDALE, CALIFORNIA 91203
GREENTREE MORTGA 40000390 '3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GREEN TREE MORTGAGE SERVICES, 1400 Turbine Drive, Rapid City SD 57701

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MARLIN J. BONDS and DONNA M. THOMAS A/K/A DONNA M. BONDS, HUSBAND AND WIFE

and dated 9/11/96, to EQUITY ONE, INC.

a corporation organized under the laws of THE STATE OF DELAWARE and whose principal place of business
is 1111 PLAZA DRIVE, SUITE 850, SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. Doc. # 97075857, page(s) _____, as Document No. 97-109307
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 18 (EXCEPT THE WEST 120 FEET THEREOF) IN BLOCK 4, IN WALKER'S
RESUBDIVISION OF BLOCK "C" IN THE RESUBDIVISION OF BLOCK A, B, C, D, E, F,
I, K, L, N, O, Q, R, S, T, U AND V WITH LOTS 1 TO 10 INCLUSIVE AND 17 TO 24
INCLUSIVE, IN BLOCK "G" AND LOT 1 TO 17 INCLUSIVE AND 24 TO 32 INCLUSIVE, IN
BLOCK "H", IN MORGAN PARK WASHINGTON HEIGHTS, BEING PART OF THE SOUTHWEST
1/4 OF SECTION 18, WEST OF PROSPECT AVENUE AND PART OF THE WEST 1/2 OF
SECTION 19, WEST OF PROSPECT AVENUE ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 25-19-313-036

ALSO KNOWN AS: 11736 SOUTH LONGWOOD, CHICAGO, ILLINOIS 60643
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF NJ
COUNTY OF Burlington

On September 11th, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
John N. Martella

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
Sr. V.P.

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Burlington COUNTY
My Commission Expires _____

DOC 9524, JAN 10/94

EQUITY ONE, INC.

By: John N. Martella, Sr. V.P.

Its:

By: Dennis Kildea, Asst. Secretary

Its:

Witness: Denise M. Haley

DENISE M. HALEY
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires 8/23/99

2352
10/1

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