

Return to and prepared by:
ANGIE ROTHWELL
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622

RETURN TO:

97075924

DEPT-01 RECORDING 123.50
T47777 TRAN 6620 02/03/97 15:06:00
99309 B.J *-97-075924
COOK COUNTY RECORDER

Loan # 2019842

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, Florida 34619, does hereby grant, sell, assign, transfer and convey, unto: PNC MORTGAGE CORP. OF AMERICA 1375 EAST WOODFIELD ROAD, SUITE 210, SCHAUMBURG, IL 60173-5424 (herein "Assignee"), a certain mortgage dated 12th day of November, 1996 made and executed by DAVID R. RUSSELL AND GAIL D. RUSSELL, HUSBAND AND WIFE

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$348,000 which Mortgage is of record in Book/Volume or Liber No #96880852 at Page No. (or as No.) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage. Property Address: 156 E. SHERMAN STREET PALATINE, IL 60067

TAX ID # 02-14-302-007, -011, & -015 TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 12th day of December, 1996



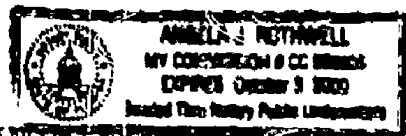
MARKET STREET MORTGAGE CORPORATION

STATE OF FLORIDA
COUNTY OF PINELLAS

BY [Signature]
ASST. VICE PRESIDENT
Lisa A. Dunn

97075924

The foregoing instrument was acknowledged before me this 5th day of December, 1996 by Lisa A. Dunn, ASST. VICE PRESIDENT OF MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



[Signature]
NOTARY PUBLIC
My commission expires:

23-50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9707424

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LOT 3 (EXCEPT THE EAST 16 FEET THEREOF) AND LOT 4 AND THE SOUTH 10 FEET OF THE EAST 140.25 FEET OF LOT 2 (EXCEPT THE EAST 16 FEET THEREOF) IN FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE WEST 17 RODS; THENCE SOUTH 20 RODS; THENCE EAST 17 RODS; THENCE NORTH 20 RODS TO THE PLACE OF BEGINNING, SAID PROPERTY BEING ALSO KNOWN AND DESCRIBED AS LOTS 1 TO 6, INCLUSIVE, IN BLOCK Z OF JOEL WOOD'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

97076324

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