

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING 829.50
T#0011 TRAN 5470 02/03/97 13:39:00
#6578 # KF *-97-075952
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder Use Only

Handwritten initials/signature

KNOW ALL MEN BY THESE PRESENTS, That

Merchandise National Bank of Chicago

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Combined Sales Co.,

(NAME AND ADDRESS)

4419 S. Tripp Avenue, Chicago, IL 60632

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date the 26th day of December, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 86622406 32-208949, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

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See attached hereto and made part hereof.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-03-400-124, 19-03-400-130, 19-03-406-005, 19-03-406-006

Address(es) of premises: 4419 S. Tripp Avenue, Chicago, IL 60632

Witness hand and seal, this 1st day of September 1994.

Signature of Jeffrey H. Musgraves (SEAL)
Jeffrey H. Musgraves, Asst. Vice President
Signature of Gary A. Johns (SEAL)
Gary A. Johns, Senior Vice President

This instrument was prepared by Merchandise National Bank of Chicago, Merchandise Mart Plaza Chicago, IL 60654 (NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

By Corporation

Merchandise National Bank of Chicago

Merchandise Mart Plaza
Chicago, IL 60654
TO

Combined Sales Co.

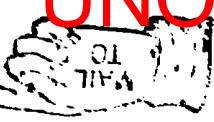
4419 S. Tripp Avenue
Chicago, IL 60632

ADDRESS OF PROPERTY:

4419 S. Tripp Avenue

Chicago, IL 60632

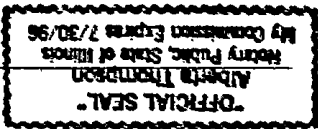
MAIL TO:



Rick Pickett
930 N. LaSalle # 2020
Chicago, IL 60610

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires

NOTARY PUBLIC

GIVEN under my hand and notarial seal this 1st day of September 19 94

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the President Secretary of said corporation, and personally known to me to be the

Senior Vice President and Secretary of said corporation, and personally known to me to be the

personally known to me to be the Vice President of Merchandise National Bank of Chicago

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeffrey H. Musgraves

Alberta Thompson a notary public

STATE OF Illinois

COUNTY OF Cook

SS.

55651026

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LEGAL DESCRIPTION

A PARCEL OF LAND CONSISTING OF A PART OF LOT "B" IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTH WEST 1/8 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE, OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS IN BOOK 67 OF PLATS PAGE 44 ON APRIL 28 1897, AS DOCUMENT 2530529 AND CONSISTING ALSO OF A PART OF EACH OF LOTS 41 AND 42 IN FREDERICK H. BARTLETTS 47TH STREET SUBDIVISION OF LOT "C" IN CIRCUIT COURT PARTITION OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THAT PART OF THE VACATED ALLEY LYING BETWEEN SAID LOT "B" AND SAID PARTS OF LOTS 41 AND 42 SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING ON THE EAST LINE OF SOUTH TRIPP AVENUE, A PRIVATE STREET, SAID EAST STREET LINE BEING A LINE 1,006.53 FEET EAST FROM AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE, HEREINAFTER DEFINED OF SAID SECTION 3, SAID POINT OF BEGINNING BEING 823.08 FEET SOUTH FROM THE EAST AND WEST CENTER LINE HERINAFTER DEFINED, OF SAID SECTION 3 AND RUNNING THENCE EAST ALONG A LINE PERPENDICULAR TO SAID EAST STREET LINE, A DISTANCE OF 288.93 FEET TO A POINT WHICH IS 121.37 FEET SOUTH FROM THE NORTH EAST CORNER AND ON THE EAST LINE OF SAID LOT 41, THENCE SOUTH ALONG THE EAST LINE OF SAID LOTS 41 AND 42 A DISTANCE OF 160.19 FEET TO A POINT WHICH IS 100.60 FEET SOUTH FROM THE NORTH EAST CORNER OF SAID LOT 42; THENCE WEST ALONG A STRAIGHT LINE A DISTANCE OF 289.26 FEET TO A POINT ON THE EAST LINE OF SAID SOUTH TRIPP AVENUE WHICH IS 983.27 FEET SOUTH FROM SAID EAST AND WEST CENTER LINE OF SECTION 3 AND THENCE NORTH ALONG SAID EAST STREET LINE, A DISTANCE OF 160.19 FEET TO THE POINT OF BEGINNING.

THE FOREGOING DESCRIPTION IS BASED UPON THE FOLLOWING DEFINITIONS:

THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 3, MEASURED 2,648.14 FEET WEST FROM THE NORTH EAST CORNER OF SECTION 3 AND MEASURED 2,642.84 FEET EAST FROM THE NORTH WEST CORNER OF SECTION 3 TO A POINT ON THE SOUTH LINE OF SAID SECTION 3, MEASURED 2,669.37 FEET WEST FROM THE SOUTH EAST CORNER OF SECTION 3 AND MEASURED 2,668.04 FEET EAST FROM THE SOUTH WEST CORNER OF SAID SECTION 3.

THE EAST AND WEST CENTER LINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SECTION 3, MEASURED 2,597.19 FEET SOUTH FROM THE NORTH EAST CORNER OF SAID SECTION 3 AND MEASURED 2,669.84 FEET NORTH FROM THE SOUTH EAST CORNER OF SAID SECTION 3 TO A POINT ON THE WEST LINE OF SAID SECTION 3 MEASURED 2,598.77 FEET SOUTH FROM THE NORTH WEST CORNER OF SAID SECTION 3 AND MEASURED 2,661.19 FEET NORTH FROM THE SOUTH WEST CORNER OF SAID SECTION 3, ALL IN COOK COUNTY, ILLINOIS.

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