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0591-01 RECORDING \$23.50 140011 TRAN 5470 02/03/97 13:42:00 46598 # KP #-97-075968

COOK COUNTY RECORDER

Prepared by and Return to:

OAK BROOK BANK 'N ILLINOIS CORP. 1400 WEST SIXTEEMPH STREET OAK BROOK, ILLINOIS 60521

ASSIGNMENT OF MORTGAGE

FOR value received, the undersigned hereby grants, assigns and transfers to LASALLE BANK, FSB 4242 N. HARLEM AVENUE NORRIDGE, IL 60634 beneficial interest under certain Mortgage dated January 27th 1997 , executed by STEPHEN J. TOPOLSKI and JEANNINE M. TOPOLSKI WIFE, FEE SIMPLE, AS TENANTS BY THE ENTIRETY, NOT AS JOINT TENANTS OR* Trustor, and recorded , as Instrument No. in Book XXXXXX , Page XXXXXX , in the Office of the County Recorder of COOK described as follows, to-wit: LOT 261 IN PARK ST. CLAIRE UNIT 3, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 13, THE NORTHEAST 1/4 OF SECTION 23 AND THE NORTHWEST 1/4 OF SECTION 24, ALL IN TOWNSHIP 41 NORTH, RANCE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TAX NO. 07-24-116-007 *TENANTS IN COMMON DATED this 27th day of January OAK BROOK BANK AN ILLINOIS CORP.

GLENN KRIETSCH EXECUTIVE VICE

PRESIDENT

F11596.LMG (7/96)

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UNOFFICIAL COPY Acknowledgement

STATE OF ILLINOIS COUNTY OF COOK

} ss :

On this 27th day of January , 1997 , before m	e.	
, a Notary Public in and for said COOK	· • • • • • • • • • • • • • • • • • • •	
County, personally appeared DAVID MALEH kno	wn to me t	co be
the FIRST VICE PRESIDENT and GIRMW VDTUTCCU	1	
to be the EXECUTIVE VICE PRESIDEN of OAK BROOK BANK AN IL	LINOIS CO	RP.
the Cornoration	that ores	33400
the within instrument, and also known to me (or provided	to me on	t he
pasis of salisfactory evidence) to be the person(s) who e	executed t	he
within instrument, on behalf of the Corporation herein name	ned and	
acknowledged to me that such Corporation executed the same) .	

WITNESS my hand and official seal.

My commission expires: May

KIMBERLEY P. ALBERTS
Note: Public, State of Illinois Clork's Office My Commission Expires May 3, 2000

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