

Prepared By:

UNOFFICIAL COPY

97075002

CARL I. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, IL. 60515

and When Recorded Mail To

CARL I. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, IL. 60515

DEPT-01 RECORDING

\$23.00

T60012 TRAN 3909 02/03/97 10:19:00

67344 CG *-97-075002

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2300

LOAN NO.: 0007365455

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FT MORTGAGE COMPANIES d/b/a CARL I. BROWN MORTGAGE

all the rights, title and interest of on assigned in and to that certain Real Estate Mortgage dated JANUARY 28, 1997
executed by LORI C. LEVERETTE

to AMARIS MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is

97075001

11712 SOUTH WESTERN AVENUE CHICAGO IL. 60643
and recorded in Book/Volume No. page(s)

as Document
described

No. COOK County Records, State of ILLINOIS
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as

7757 SOUTH DOBSON AVENUE CHICAGO IL. 60619

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMARIS MORTGAGE COMPANY

On JANUARY 28, 1997
(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LARRY BARNES

known to me to be the PRESIDENT
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

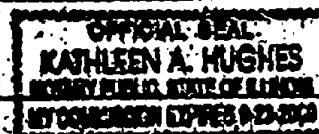
Notary Public

DUPAGE

By:

Its:

Witness:



My Commission Expires 9-23-2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 12/2/94

DPS 171

Box 333-CTI

97075002

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LOT 24 (EXCEPT THE NORTH 1 FOOT 3 INCHES AND EXCEPT THE SOUTH 21 FEET 6 INCHES THEREOF) IN BLOCK 34 IN CORNELL, A SUBDIVISION OF PART OF SECTION 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-26-316-049-0002

Property of Cook County Clerk's Office

97075002