

UNOFFICIAL COPY

FORM NO. 835

M. Caskey Prtg.
800-752-2044

97075067

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

DEPT-01 RECORDING \$27.00
T#0012 TRAM 3910 02/03/97 11:20:00
57409 ÷ CG #-97-075067
COOK COUNTY RECORDER

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the PLAZA BANK

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_____ a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ ASSIGNMENT OF REITS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARCIN ANTOSIEWICZ, A MARRIED MAN WOLODZIMIERZ GUTOWSKI, DOROTA KAWA AND RYSZARD KAWA HER HUSBAND

7643874 F 20E

_____ (NAME AND ADDRESS) acts, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain MORTGAGE/ ASSIGNMENT OF REITS the _____ day of APRIL, 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96355821 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

UNIT 3W IN THE 3129 NORTH NASHVILLE CONDOMINIUM, AS DELIEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 (EXCEPT THE SOUTH 22 FEET THEREOF) AND LOT 8 (EXCEPT THE NORTH 16 FEET THEREOF) IN CLARENCE E. NEUBAUM'S RESUBDIVISION OF LOT 8 IN SECOND ADDITION TO MONTCLARE GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/2 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96969198; TOGETHER WITH ITS UNDIVLDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY ADDRESS: 3129 N. NASHVILLE UNIT 3W, CHICAGO

TAX ID: 13-30-204-044-0000

PARTIAL RELEASE

97075067

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:
JOEL S. KASANOV
401 HUEHL RD. STE 1 A
NORTHBROOK, IL 60062

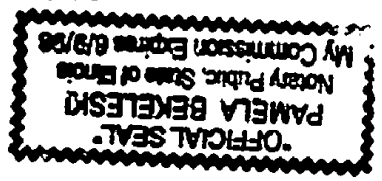
NOTARY PUBLIC
Matthew W. Horke
day of JAN. 19 97

49052026

GIVEN under my hand and NOTARY seal this 24 day of JAN. 19 97
corporation, for the uses and purposes therein set forth.

Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said
said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the
acknowledged that as such ASST. VICE PRESIDENT and PRESIDENT they signed and delivered the
whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons
a corporation, and NICHOLAS TANGELIS, personally known

personally known to me to be the ASST. VICE President of the PLAZA BANK
and for said County, in the State of ILLINOIS, DO HEREBY CERTIFY that MATTHEW W. HORKE
a notary public in



STATE OF ILLINOIS
COUNTY OF COOK
SS. }
UNDERSIGNED

This instrument was prepared by PLAZA BANK 7460 W. IRVING PARK RD. NORBRIDGE, IL 60634
By *Matthew W. Horke* ASSISTANT VICE President MATTHEW W. HORKE
and attested by its VICE PRESIDENT NICHOLAS TANGELIS
PLAZA BANK

IN TESTIMONY WHEREOF, the said PLAZA BANK
has caused these presents to be signed by its ASST. VICE President, and attested by its VICE PRESIDENT
and its corporate seal to be hereon affixed, this 24 day of JAN. 19 97.