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97075108

70111019/911314-5
 MAIL TO:
A.J. SMITH FEDERAL SAVINGS BANK
 14757 S. CICERO AVE.
 MIDLOTHIAN, IL 60445
 ATTN: LINDA GOUGH

NAME & ADDRESS OF TAXPAYER:

DANIEL/DONNA BRONNER
 1838 S. 9th Ave.
 Maywood, IL. 60153

. DEPT-01 RECORDING \$23.00
 . T#0012 TRAH 3910 02/03/97 11:36:00
 . 67450 \$ CG *-97-075108
 . COOK COUNTY RECORDER

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

DANIEL W. BRONNER AND DONNA L. BRONNER, HIS WIFE
 of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever they may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 21st day of April, A.D. 1995, and recorded in the recorder's office of Cook County, in the State of Illinois in book _____ of record on page _____, as document No. 95302112, and in book of record on page _____, as document No. _____, to the premises therein described as follows, to wit:

Lot 15 in Cummings and Foreman's real estate corporation, Harrison Street and 9th Avenue subdivision, in the Southeast 1/4 of Section 15, Township 39 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded February 9, 1924 as Document 8278599, in Cook County, Illinois.

Permanent Index Number: 15-15-407-030
 Property Address: 1838 S. 9th Ave., Maywood, IL. 60153
 situated in County of Cook and State of Illinois together with all the appurtenances and privileges thereto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 30th day of January, A.D. 1997.

A.J. SMITH FEDERAL SAVINGS BANK
 By [Signature]
 JAMES J. ANDRETICH EXEC. Vice President
 Attest [Signature]
 DONNA J. MANUEL Corporate Secretary

2300

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BOX 333-CTI

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Release Deed

By Corporation

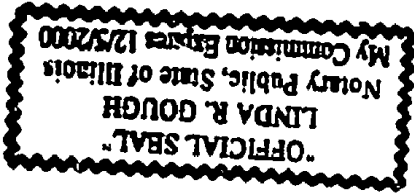
A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Clear Ave.
Mundelein, IL 60046

Property of Cook County Clerk's Office



80154026

PRESS SEAL BELOW

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Given under my hand and Notarial Seal this 30th day of Apr., 1997
Linda R. Gough
Notary Public

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK