WARRANTY DEED

THE GRANTOR

Marius Brici, an unmarriect man, of the village of Northbrook, County of Cook, State of Illinois, for and in consideration of Ten and 00/100 DOLLARS. and other good and valuable consideration in hand paid, CONVEY AND WARRANT to HARRY A. PEARSON 1635 Greanwood Ave. Grenview, Minois 60025

97076522

DEPT-01 RECORDING

\$25.00

T#0012 TRAN 3918 02/03/97 15:15:00

\$7819 # CG #-97-076522

COOK COUNTY RECORDER

See attached legal description

Cook, in the State of Minois,

Real Estate sixualed in the county of

the following elescribed

to wit

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: covenants, conditions, and restrictions,

Document No.(s); and to General Taxles for 1997 and subsequent years.

Permasent Index Number(s): 04-21-201-052-1118

Address of Real Estate: 2050 Valencia Drive, Ubit No. 1054 Northbrook, Illinois

Dated this 31st day of January, 1997

1. Hu under secret a notary public in and for said County, in the Saite of Illinois, DO HEREBY CERTIFY that Marius Brici, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed sealed and delivered the said instrument as his free and voluntary act, for the us is and purposes therein set forth.

GIVEN under my hand and notarial seal, this 31st day of January, 199

Mail To: Daniel F. Histefferthe Mail Tax Bills To: Harr A. Pearson
2050 Valencia Dr
Northbrook, IL 60

2050 Valencia Dr., #105 Northbrook, IL 60062

Glanview TL 60025

BOX 333-CTI

UNOFFICIAL COPY



2259606



STREET ADDRESS: 2050 VIEW TA HIVE COUNTY: COOK COUNTY: COOK

TAX NUMBER: 04-21-201-062-1118

LEGAL DESCRIPTION:

UNIT NO. 105-C, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): LOTS 1, 3, 4, 5, 6 AND 7, BOTH INCLUSIVE, IN LA SALCEDA SUBDIVISION, BEING A SUBDIVISION OF THE WORTH 1/2 OF SECTION 21. TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM CWNERSHIP AND OF RASEMENTS. RESTRICTIONS, COVENANTS AND BY-LAWS FOR LA SALCEDA DEL NORTE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1978 AND KNOWN AS TRUST NUMBER 42208 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, A13.

LL TR.

OCOOP COUNTY CLORES OFFICE AS DOCUMENT 24538413, TOGETHER WITH AN UNDIVIDED 100% INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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Property of Coof County Clerk's Office