

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
155 660 MIDWEST ROAD
DANKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

97076736

Loan No. 00107785 #95

BOX 370

DEPT-01 RECORDING \$23.00
T#0011 TRAM 5473 02/03/97 15:22:00
#6740 #KP #-97-076736
COOK COUNTY RECORDER

Commonly known as:

2020 N. LINCOLN PARK WEST #19A
CHICAGO, IL 60614

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

RESOURCE BANCSEARS MORTGAGE GROUP, INC. 7909 PARKLANE ROAD

COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/28/97 executed by

RIC. C. CONNER
STEPHANIE B. CONNER, HUSBAND AND WIFE

97076735

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
and whose address is 5635 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO 80111
and recorded in Book/Volume No. _____, page(s) _____, as Document No. *

23.00

COOK County Records, State of ILLINOIS on real estate legally described as follows:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 24 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX ID #14-33-208-028-1208

*"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."

ATGF, INC

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 01/28/97

Kathleen R. Bruno

Witness: KATHLEEN R. BRUNO, ASST. VICE PRESIDENT

Samantha Grudzien

Witness: SAMANTHA GRUDZIEN, ASST. SECRETARY

97076736

STATE OF ILLINOIS COUNTY OF DUPAGE

On 01/28/97 before me, the undersigned, a Notary Public in and for the said County and State,

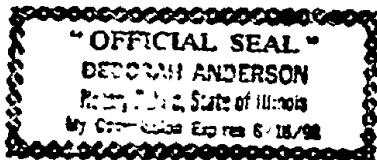
personally appeared KATHLEEN R. BRUNO AND SAMANTHA GRUDZIEN

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

(Official Seal)



Deborah Anderson

DEBORAH ANDERSON
Notary Public for the state of ILLINOIS
My commission expires: JUNE 15, 1998

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Property of Cook County Clerk's Office

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