

UNOFFICIAL COPY

Prepared By

HOWARD A. DAVIS
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515

800

97076776

DEPT-01 RECORDING \$23.00
T#0011 TRAN 5473 02/03/97 15:28:00
#6720 : KP * -97-076776
COOK COUNTY RECORDER

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE
ILLINOIS 60515

BOX 370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
THE NORTHERN TRUST COMPANY
50 SOUTH LA SALLE STREET
CHICAGO, ILLINOIS 60675

23 60
23

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 11, 1996
executed by MATTHEW C. MEHRGENS, BACHELOR

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515

97076775

and recorded in Book/Volume No.

No. LAKE

County Record State of ILLINOIS
(See Reverse for Legal Description)

as Document described

hereinafter as follows: Commonly known as 4841 PRESTWICK, HOFFMAN ESTATES, ILLINOIS /60000 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

A.T.G.F.
BOX 370

ATGF, INC

STATE OF ILLINOIS
COUNTY OF DUPAGE

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On DECEMBER 11, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Howard A. Davis
known to me to be the President

and Carol M. Kochan
known to me to be Vice President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

By: Howard A. Davis
Its: President
By: Carol M. Kochan
Its: Vice President

Witness:
Andrea Ark
Lisa White

DuPage County,
My Commission Expires 10/31/2000

OFFICIAL SEAL
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/2000
DPS 171

Property of Cook County Clerk

RIDER - LEGAL DESCRIPTION
 THE SOUTHERLY 28.27 FEET OF THAT PORTION OF LOT 21 IN PRESTWICK PLACE,
 SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1988 AS
 DOCUMENT 88-192-960, WHICH LIES NORTHERLY OF THE FOLLOWING DESCRIBED
 LINE: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 21, THENCE SOUTH
 00 DEGREES 11 MINUTES 30 SECONDS WEST A DISTANCE OF 138.04 FEET ALONG
 THE WESTERLY LINE OF SAID LOT TO THE POINT OF BEGINNING; THENCE SOUTH
 EASTERLY TO A POINT ON THE EASTERLY LINE OF SAID LOT, WHICH LIES 82.75
 FEET SOUTHERLY OF THE NORTHEAST CORNER OF SAID LOT, AND THERE
 TERMINATING, ALL BEING IN COOK COUNTY, ILLINOIS.

92792025