

UNOFFICIAL COPY

Prepared by: 12 B

97076798

VALERIE ROTHERT

BOX 260

And when recorded, mail to:

PEOPLES HERITAGE SAVINGS BANK
140 LISBON STREET
LEWISTON, ME 04247

DEPT-01 RECORDING \$25.00
T40001 TRAN 2144 02/03/97 13:17:00
#9287 RC #-97-076798
COOK COUNTY RECORDER

Space above this line for Recorder use

LOAN ID# IL78961850

ASSIGNMENT OF REAL ESTATE MORTGAGE

25-00
13

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to
PEOPLES HERITAGE SAVINGS BANK
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 14, 1997, executed by CHARLES T. MUDD, A SINGLE MAN

97076797

to WEST PENN FINANCIAL SERVICE CENTER, INC.
a CORPORATION organized under the laws of THE COMMONWEALTH OF PENNSYLVANIA and
whose principal place of business is 18TH & SMALLMAN STREET, PITTSBURGH, PA 15222

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of Illinois, described hereinafter

as follows: PIN # _____
SEE ATTACHED LEGAL DESCRIPTION, SCHEDULE A

ATGF, INC

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COMMONLY KNOWN AS: 3040 NORTH SOUTHPORT
CHICAGO, ILLINOIS 60657

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LOAN ID# IL78961850

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF PENNSYLVANIA
COUNTY OF ALLEGHENY

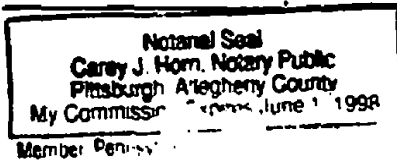
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

HARVEY W. YOUNG

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14TH day of JANUARY, 1997

NOTARY PUBLIC [Signature]
[Signature] County,
[Signature] (State).
My commission expires



WEST PENN FINANCIAL SERVICE CENTER, INC.

By: [Signature]

Title: PRESIDENT

By: _____

Title: _____

Witness: _____

This area for official notarial seal

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Schedule A - legal description

3. The land referred to in this policy is described as follows:

LOT 8 IN BLOCK 5 IN THE SUBDIVISION BY EXECUTORS OF W.E. JONES
IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-29-109-035

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