#### NOFFICIAL COPY . Loan Number: 0000916819 ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE

This Instrument Prepared by

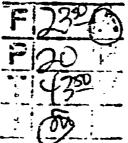
ness Instrument Prepared by end Mail to:

National City Mortgage Co.
3232 Newmark Drive Miamisburg, OH 45342



#### 97076070

terest in and to the following described mortgage ( ted 19/11/96 in the original principal amount of	its successors and/or essigns. "Mortgage") and promissory note ("F \$ 150,000.00 The Mortgag	romissory Note") which
the following names(s) of the mortgago:(s), instr cook County: 711inois	unions rumbus, antoron book and page	France es recorded in
MORTGAGERICI	INSTRUMENT NO.	BOOK & PAGE
SUBBARATHAN CHESTOURI	96-813921	
IN TESTIMONY WHEREOF, said Vantage d this 11TH day of OCTOBER, 195	By: Jour Live	has hereunto set
ed Name:	Title: 1500 mt	



Commission Expiration: 2-/8-55

gennummmmmmmm. "OFFICIAL SEAL" Cynthia M. Tiltges

Cynthia M. Tiltges

Notary Public, State of Illinois

My Commission Expires 02/18/99

Controlled Commission Commission Expires 02/18/99

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### FINE TO THE CHA LAD GOOD PY

LEGAL: PARCEL 1: THE NORTH 20.0 FEET OF THE SOUTH 95.42 FEET OF THE EAST 94.75 FEET OF THAT PART OF LOTS 12 TO 27, INCLUSIVE, AND LOTS 29, 31, 33, 35, 37 AND 39, TOGETHER WITH THAT PART OF THE VACATED ALLEYS ADJOINING SAID LOTS IN SHARPE AND SMITH'S SUBDIVISION OF BLOCK 42 OF CANAL TRUSTERS SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHBAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, FALLING WITHIN THE FOLCHING DESCRIBED TRACT OF LAND, TO WIT: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SHARPE AND SMITH'S SUBDIVISION, AFORESAID, (BEING ALSO THE INTERSECTION OF THE SOUTH LINE OF WEST POLK STREET, WITH THE WEST LINE OF SOUTH LAFLIN STREET) AND RUNNING THENCE SOUTH OO DEGREES OF MINUTES 30 SECONDS EAST ALONG SAID WEST LINE OF SOUTH LAPLIN STREET, A DISTANCE OF 137.07 FEET TO A POINT FOR THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH OO DEGREES 05 MINUTES 30 SECONDS EAST ALONG SAID WEST LINE OF SOUTH LAFLIN STREET, A DISTANCE OF 318.59 FEET; THENTE SOUTH 89 DEGREES 54 MINUTES 30 SECONDS WEST A DISTANCE OF 29.75 FEST: THENCE NORTH OO DEGREES OS MINUTES 30 SECONDS WIST A DISTANCE OF 89.0 FEET; THENCE NORTH 25 DEGREES 12 MINUTES 26 SECONDS WEST A DISTANCE OF 39.64 FEET; THENCE NORTH 30 DEGREES OO MINUTES OO SECONDS WEST A DISTANCE OF 53.0 FEET TO AN INTERSECTION WITH A LINE 143.0 FEET WEST OF, AS MRASURED AT RINGT ANGLES, AND PARALLEL WITH SAID WEST LINE OF SOITH LAFLIN STREET; THENCE NORTH 00 DEGREES 05 MINUTES 30 SECONDS WEST ALONG SAID LAST DESCRIBED PARALLEL LINE A DISTANCE OF 164.0 FEET TO A POINT 121.12 FRET SOUTH OF THE SOUTH LINE OF WEST POLK STREET; THENCE EASTERLY ALONG A CURVED LINE CONVEXED TO THE NORTH AND HAVING A RADIUS OF 70.0 FEBT, (THE CENTER POINT FOR SAID RADIUS OF 70.0 FEBT BEING 182.00 FEBT SOUTH OF THE SOUTH LINE OF WEST POLK STRRET AND 109.75 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET), A DISTANCE OF 83.65 FEET TO A POINT OF REVERSE CURVE, (SAID POINT LEING 129.02 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET PLOD 64.65 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET); CLENCE BASTERLY ALONG A CURVED LINE CONVEXED TO THE SOUTH AND HAVING A RADIUS OF 60.0 FEET, (THE CFETER POINT FOR SAID RADIUS OF 60.0 FEET BEING 83.05 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 26.0 FEET WEST OF THE WEST LINE OF SOUTH LIFLIN STREET), A DISTANCE OF 68.89 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFITY OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 21522793, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

ADDRESS: 830 S LAFLIN

CHICAGO, EL 60607

PIN: 17-17-316-067-0000

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