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Loan Number: 0000916819
**ASSIGNMENT OF MORTGAGE
and PROMISSORY NOTE**

This Instrument Prepared by
and Mail to:

National City Mortgage Co.
3232 Newmark Drive
Miamiisburg, OH 45342

97076070

FOR VALUE RECEIVED, Vantage Mortgage Corp. ("Bank"), hereby sells, transfers, sets over and assigns to: National City Mortgage Co., 3232 Newmark Drive
Miamisburg, Ohio 45342

its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 10/11/96 in the original principal amount of \$ 150,000.00. The Mortgage is described and identified by the following name(s) of the mortgage(s), instrument number, and/or book and page number as recorded in Cook County, Illinois

MORTGAGE(S)	INSTRUMENT NO.	BOOK & PAGE
CHANDRUP L KARAVANA SUBBARATHAN CHEGGURI	96-813921	

IN TESTIMONY WHEREOF, said Vantage Mortgage Corp. has hereunto set its hand this 11TH day of OCTOBER, 1996

ATTEST:

By: [Signature] **97076070**

Typed Name: _____

Name: David A. Kibel

ATTEST:

Title: President

Typed Name: _____

- DEPT-01 RECORDING \$22.50
- 145555 TRAN 0618 02/03/97 14:12:00
- \$0.65 + JJ *-97-076070
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$20.00

STATE OF ILLINOIS
COUNTY OF COOK) SS:

The foregoing instrument was acknowledged before me this 11TH day of OCTOBER, 1996, by David A. Kibel as President, on behalf of Vantage Mortgage Corp.

F 239
F 20
4350
[Signature]

Cynthia M. Tiltges
NOTARY PUBLIC
Commission Expiration: 2-18-99

“OFFICIAL SEAL”
Cynthia M. Tiltges
Notary Public, State of Illinois
My Commission Expires 02/18/99

S14710976

AS-A DIVISION OF INTERSTATE

RUSA

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07-13-2016

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File #1471097B Legal Addendum

LEGAL: PARCEL 1: THE NORTH 20.0 FEET OF THE SOUTH 95.42 FEET OF THE EAST 94.75 FEET OF THAT PART OF LOTS 12 TO 27, INCLUSIVE, AND LOTS 29, 31, 33, 35, 37 AND 39, TOGETHER WITH THAT PART OF THE VACATED ALLEYS ADJOINING SAID LOTS IN SHARPE AND SMITH'S SUBDIVISION OF BLOCK 42 OF CANAL TRUSTERS SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, FALLING WITHIN THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SHARPE AND SMITH'S SUBDIVISION, AFORESAID, (BEING ALSO THE INTERSECTION OF THE SOUTH LINE OF WEST POLK STREET, WITH THE WEST LINE OF SOUTH LAFLIN STREET) AND RUNNING THENCE SOUTH 00 DEGREES 05 MINUTES 30 SECONDS EAST ALONG SAID WEST LINE OF SOUTH LAFLIN STREET, A DISTANCE OF 137.07 FEET TO A POINT FOR THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 05 MINUTES 30 SECONDS EAST ALONG SAID WEST LINE OF SOUTH LAFLIN STREET, A DISTANCE OF 318.59 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 30 SECONDS WEST A DISTANCE OF 29.75 FEET; THENCE NORTH 00 DEGREES 05 MINUTES 30 SECONDS WEST A DISTANCE OF 89.0 FEET; THENCE NORTH 25 DEGREES 12 MINUTES 26 SECONDS WEST A DISTANCE OF 39.64 FEET; THENCE NORTH 30 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 53.0 FEET TO AN INTERSECTION WITH A LINE 143.0 FEET WEST OF, AS MEASURED AT RIGHT ANGLES, AND PARALLEL WITH SAID WEST LINE OF SOUTH LAFLIN STREET; THENCE NORTH 00 DEGREES 05 MINUTES 30 SECONDS WEST ALONG SAID LAST DESCRIBED PARALLEL LINE A DISTANCE OF 154.0 FEET TO A POINT 121.12 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET; THENCE EASTERLY ALONG A CURVED LINE CONVEXED TO THE NORTH AND HAVING A RADIUS OF 70.0 FEET, (THE CENTER POINT FOR SAID RADIUS OF 70.0 FEET BEING 182.0 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 109.75 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET), A DISTANCE OF 83.65 FEET TO A POINT OF REVERSE CURVE, (SAID POINT BEING 129.02 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 64.65 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET); THENCE EASTERLY ALONG A CURVED LINE CONVEXED TO THE SOUTH AND HAVING A RADIUS OF 60.0 FEET, (THE CENTER POINT FOR SAID RADIUS OF 60.0 FEET BEING 83.05 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 26.0 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET), A DISTANCE OF 68.89 FEET TO THE PLACE OF BEGINNING. IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 21522793, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

ADDRESS: 830 S LAFLIN
CHICAGO, IL 60607

PIN: 17-17-316-067-0000

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