

UNOFFICIAL COPY

Prepared by:

DIANE SEPSIS  
2615 NORTH SHEFFIELD  
CHICAGO, ILLINOIS 60614

97076126

and When Recorded Mail To

STANDARD FINANCIAL MORTGAGE CORPORATION  
800 BURR RIDGE PARKWAY-3RD FLOOR  
BURR RIDGE, ILLINOIS 60521

DEPT-01 RECORDING \$25.50  
T#0814 TRAM 02/03/97 14:24:00  
#1252 # JW #-97-076126  
COOK COUNTY RECORDER

20092710001.0001 303 ALL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5033-0941

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FINANCIAL MORTGAGE CORPORATION  
800 BURR RIDGE PARKWAY 3RD FLOOR  
BURR RIDGE, ILLINOIS 60521

Handwritten initials and numbers.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 31, 1997  
executed by SUSAN L. SCHWARTZ, UNMARRIED WOMAN

to HOME EXPRESS MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2615 NORTH SHEFFIELD  
CHICAGO, ILLINOIS 60614

97076125

and recorded in Book/Volume No.  
No. COOK

page(s)  
County Records, State of ILLINOIS  
(See Reverse for Legal Description)

as Document described

Hereinafter as follows:

Commonly known as 1282 WEST BYRON, CHICAGO, ILLINOIS 60615  
Unit #2

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

HOME EXPRESS MORTGAGE CORP.

On JANUARY 31, 1997 before  
(Date of Location)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Kevin J. Cogan

known to me to be the President

and Michael Parilla

known to me to be Vice President

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public [Signature]  
County,

By: Kevin J. Cogan  
Its: President

By: Michael Parilla  
Its: Vice President

Witness:

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL  
DIANE SEPSIS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3-18-97

Rev. 05/7/95

DPS 171

97076126

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DPS 049

Property of Cook County Clerk's Office

14-20-103-088-0000  
14-20-103-091-0000

SEE ATTACHED RIDER.

RIDER - LEGAL DESCRIPTION

92132026

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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT 1252-2 IN THE BYRON STREET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 63.97 FEET OF LOT 1 AND THE WEST 63.97 FEET OF THE NORTH 2.45 FEET OF LOT 2, THE WEST 103.97 FEET OF LOT 2 (EXCEPT THE NORTH 2.45 FEET THEREOF), LOT 3 (EXCEPT THAT PART OF THE NORTH 4.45 FEET LYING EAST OF THE WEST 103.97 FEET THEREOF) AND THE WEST 178.00 FEET OF LOTS 3, 4 AND 5 (EXCEPT THE NORTH 4.45 FEET, LYING EAST OF THE WEST 103.97 FEET OF SAID LOT 3) IN THE RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, THE EAST 45.87 FEET OF THE 8.00 FOOT EAST AND WEST ALLEY AND ALL OF THE 16.00 FOOT NORTH AND SOUTH ALLEY, ALL IN NEWMAN'S HIGH SCHOOL ADDITION BEING A SUBDIVISION OF THE NORTH 149.10 FEET OF THE NORTH 662.10 FEET LYING WEST OF CLARK STREET, OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

AND

THAT PART OF LOTS 3, 4 AND 5 LYING EAST OF THE WEST 178.00 FEET (EXCEPT THE NORTH 4.45 FEET OF SAID LOT 3) IN THE RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, THE EAST 45.87 FEET OF THE 8.00 FOOT EAST AND WEST ALLEY AND ALL OF THE 16.00 FOOT NORTH AND SOUTH ALLEY, ALL IN NEWMAN'S HIGH SCHOOL ADDITION, BEING A SUBDIVISION OF THE NORTH 149.10 FEET OF THE NORTH 662.10 FEET LYING WEST OF CLARK STREET, OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97067011, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97067011.

97067011

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