GEORGE E. COLE®

UNOFFICIAL

November 1994

MORTGAGE (ILLINOIS)
For Use With Note Form No. 1447

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DEPT-01 RECORDING \$23.50 T#0009 TRAN 7009 02/03/97 14:43:00 #3122 † SK ×-97-076183 COOK COUNTY RECORDER berein referred to as "Mortgagors," (No. and Street) herein referred to as "Mortgagee," wite-sueth: THAT WHEREAS the Mongagan are justly indebted to the Mortgages upon the installment note of ever late herewith, in the principal sum of TWENTY THREE HUNDLED IN S .), psyable to the sees of and delivered to the Mortgagee, in and by which note the Mortgago. Famise to pay the said principal sum and interest at the rate and in installments as provided in Above Space for Recorder's Use Only said note, with a final payment of the balance due on the J ., and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such agrointment, then at the office of the Morrager at B+5 CONSTRUCTION & REMODERNE MC. 40361 PHLASKI, CHICAGO NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of snoney and said interest in accordance with the terms, provisions and limitations of this mortgage, and the perior mance of the covenants and agreements berein contained, by the Mortgagors to be performed, and also in consideration of the sum of the Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mostgreec, and the Mostgreec's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the OF CHICAGO, COUNTY OF COOK IN STATE OF ILLINOIS, to with LOT 22 IN HALEY'S SUBDIVISION OF BLOCK 5 OF JONES SUBDIVISION OF THE WEST HALF OF SECTION 29, TOWNSHIP 38 HORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUTY, ILLINOIS ! GUNNOR TITLE which, with the property bereinafter described, is referred to herein as the "premises," 20-29-110-022 Personent Real Estate Index Number(s): 1514 W. 72nd. Pc. CHICAGO Address(es) of Real Estate:

TOGETHER with all improvements, tenements, essements, fixtures, and appurtessness thereto belonging, and all tents, issues and profits thereof for so long and during all such times as Movtgagots may be entitled thereto (which are pledged primarily and on a restity with said real estate and not accordarily) and all apparatus, equipment or articles now or hereafter therein or thereto such to supply heat, gas, air conditioning, water, light, power, refrightation (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), acreens, window shades, atomi doors and windows, floor or crisings, insider both, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagots or their successors or assigns shall be considered as consciousing part of the real exact.

The name of a record	•	Le commente conditione es	I provisions apprarian on	pages 3 and 4 are incorporated
herein by reference as	d are a part hereof and shal	l be binding on Mortgagots, i regagors the day and year firs	their lacits, recomments and a t above whitten	L DIR ONL
PLEASE		(SERL	BOROTHY J	MANGAH 2
PRINT OR TYPE NAME(S)				
BELOW SIGNATURE(S)		(SEAL)		(SEAL)
State of Illinois, Coer	DO COOK	<u></u> 8.		
	I, the undersign CERTIFY that	ned, a Notary Public in and	for said County, in the	State aforesaid, DO HEREBY
1940404//0 1010		DOROTHY DUI	VIGAN	***************************************
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Notary State: Sta My Contributes Exp	te of Marie to the forest in	ng instrument, appeared be	efore me this day in pe	rson, and acknowledged that
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Mail this instrument t	CHICAG	(Name and Address)		(Zip Cole)
·•	(Gity)	(Name and Address)		6064/ (Esp. Code)
·•	CHICAG (City) OFFICE BOX NO.	(Name and Address)		(Zip Colle)

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