FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALLES -4 MILLS 24 BE FILED W IORTGAGE OR DEED OF TRUST WAS FILER.

97076275 COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

RECORDING 23.00

HAIL

0.50

57076275

re Space For Recorder & Use Oak

NOW ALL MEN BY THESE PRESENTS, THE SOUTH SHORE BANK OF
CP1C+40
of the Crant of COOK and State of TLLTNOIS for and in consideration of the payment of
the indebtedness secured by theNORTGAGE heremeter exemposed, and the castrollation of all the motes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CUNVEY, and QUIT CLAIM unto ALICE TREGAY AND JAMES TREGAY
HER HUSBAND
heirs, legal representatives and anoges, all the right, title, unterest, claim or demand whatsoever
may have acquired in, through in by a certain MURTGAGE bearing date the 23RD day of
JANUARY 1990, and recorded so the Records Office of COOK County, so the State of
Ill-nois, on book of records, on page at do onent No. 90052143 to the premises
therein described as follows, situated in the County of COOK
LOT 5 IN BLOCK 1 IN MERRILL LADD'S SECOND ADDITION TO EVANSTON, BEIEG A SUBDIVISION OF THE WEST HALF (1) OF LSU SOUTHWEST QUARTER (1) OF THE NORTHEAST QUARTER (1) OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PILICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN IS 1835 DARROW, EVANSTON, ILLINOIS.
together with all the appurtenances and privileges thereumo belonging or apperusining.
Permanent Real Estate Index Number(s): 10-13-215-005 Address(es) of premises: 1835 DARROW STREET, EVANSTON, ILLINOIS.
Witness hand and scal this 978 7 day of DECEMBER 1996
97076275 REVINJEQUEY ONCE PRESIDENT SEAL ONC. AU. GEAL

This misinument was prepared by AHMAND SMITH 7936 S. COTTAGE GROVE, CHGO., IL 60619 26-001-42607-3

Return le Countryside Ditte - 1674 S. Way Rd. Wheeling De 60050

UNOFFICIAL COPY

STATE OF ILLINOIS	- (_{ss.}		97076275
COUNTY OF COOK	_ !		
I. LINNETTA MOORE		-T,,-,-,	& notary public
in and for said County, in the State aforesaid. DO	O HEREBY CE	RTIFY that E	VIN MCVEY
personally knows to me to be the <u>VICE</u>	_President of _	SOUTH SHOR	E BANK OF CHICAGO
a ILLINOIS corpo	eration, and	IRIS R. JO	NES personally
known to me to be the SST. V.P. SEESE	SEF of said corpo	oration, and pe	rsonally known to me to be the
same persons whose names are subscribed to th	e foregoing inst	rumeni, appeai	red before me this day in person
and severally acknowledged that 2. such V	ICE P	resident and A	SST. V.P. SOFFEE they
signed and delivered the said instrument and cau	used the colpara	te seal of said o	corporation to be affixed thereto.
pursuant to authority given by the Board of	CTORS	. of said corpor	auon, as their free and voluntary
act, and as the free and voluntary act of said corp	oration, for the	uses and purpo	ses therein set forth.
GIVEN under my band and NOTORIAL	seal thic FT	etto:	day of DECEMBER 1996.
"OFFICIAL SEAL" LIMINETTA MOORE NOTARY PUBLIC, STATE OF ILLINOIS	Firm		MAY PUBLIC
My Commission Expires 03/29/98	Commission	Expires 🚈	29-98
•	•		SOME OF THE OWNER OWNER OF THE OWNER