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97077417

DEPT-01 RECORDING \$25.50
T40001 TRAN 2158 02/04/97 15:52:00
#9588 RC *-97-077417
COOK COUNTY RECORDER

This release prepared by:

Name: JUANITA GUYTON

Address: 577 Lamont RD
Evanston, IL 60126

41370108739143

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the Laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY and QUIT CLAIM unto AVENUE BANK & TRUST COMPANY OF OAK PARK. AS TRUSTEE UNDER TRUST AGREEMENT of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the 15TH day of JANUARY A.D. 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 90026679 to the premises therein described as follows, to wit:

SEE ATTACHED:

97077417

PIN NO. 18-20-100-0201038 111 ACACIA DR INDIAN HEAD PARK IL 60525

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this January 16, 1997.

HOUSEHOLD FINANCE CORPORATION III

By


A. L. HANSEN,
Vice President

35-50
HWS


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STATE OF ILLINOIS

COUNTY OF COOK

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this January 16, 1997.


JUANITA GUYTON, Notary Public

OFFICIAL SEAL
JUANITA GUYTON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-24-99

8704449
Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

CHARLES M STAPLETON
ELISE R STAPLETON

ADDRESS OF PROPERTY:

111 ACACIA DR
INDIANHEAD PARK IL 60525

MAIL TO:
HOUSEHOLD FINANCE CORP.
577 LAMONT ROAD
ELMHURST, IL 60126



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County of COOK State of Illinois

TAX PARCEL NUMBER: 18-20-100-0201038

PC-1-17-90
SC-90026679

UNIT NUMBER 309 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 1 IN INDIAN HEAD PARK CONDOMINIUMS UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO A PLAT THEREOF RECORDED ON APRIL 2, 1974 AS DOCUMENT NUMBER 22672940. THIS PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY E. ACACIA, INC., AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2779834; TOGETHER WITH AN UNDIVIDED 1.0700 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY) IN COOK COUNTY, ILLINOIS.

which has the address of 111 ACACIA DRIVE INDIAN HEAD PARK
(Street) (City)
Illinois 60523 (herein "Property Address") and is the Borrower's address.
(Zip Code)

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.

AS AMENDED BY THE AMENDMENT TO REVOLVING LOAN AGREEMENT, DATED 1/15/90

Recorder's Office
97077117

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Property of Cook County Clerk's Office

67577076