Prepared By:	TIGHT 36 OPY
ERICA WILTS	31611100
350 MEST HURBARD-SUITE 222	
OCIDIOS, TELEMOTS 40610	
1	
	1 '
1	DEPT-01 RECORDING \$23.50
and When Recorded Mail To	. DEPT-D1 RECORDING \$23.50 . T\$0009 TRAN 7028 02/04/97 12:41:00
PRISH HORTGAGE COMPANY	. 43311 f SK *-97-077735
350 MEST HERBARD-SULTE 222	COOK COUNTY RECORDER
CHICAGO	and and any in the Miles of a
22178015 80610	
1	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
1DAN MO.: 7810015804	
FOR VALUE RECEIVED the undersigned hereby g	rants, assigns and transfers to
FIRSTAR HOME MORTGAGE CUMPURATION	$\alpha > 1$
BOS SOUTH BOTH STREET	
MEST ALLIS, WISCONSIN \$3214	
all the rights, title and interest of undersigned in and	
executed by ROBERT T. WEISSMAN, MARRIED TO	CATTLIN VEISSMAN
	HO. 1.21
to PRISH HORTGAGE COMPANY	113/63
	at of illinois
and anote bimorba biano or opposite a	EST EMBARO-SUITE 222
CHICAGO, ILLINOIS 80810	9707734 ss Posiment
and recorded in Book/Volume No.	p (gc(s)
No. COUNTY	Records, State of ILLINGIS described
Meteriaties as tonows.	rerse for Legal Past riotion)
Commonly known as 431 WEST DAKBALE-UNIT 16	IA, CHICAGO, ILLOVIIS 80837
	d or referred to, the mone; due and to become due thereon with interest,
and all rights accrued or to accrue under said Real E	state Mortgage.
	AND ADDRESS OF THE STATE OF THE
STATE OF ILLINOIS	PRISH HORTGAGE COMPANY
COUNTY OF COOK	0.
O 801	fore //
On FEBRUARY 3, 1987 Be	$\mathcal{A}_{i}$
and the understand a Matery Public in and for	the such the stoppen
me, the undersigned a Notary Public in and for	t a mariana a magaza (CC)
County and State, personally appeared ELIZABETH O'HAGAN	HS: OPERATIONS SUPPORT MANAGER
	<del></del>
known to me to be the OPERATIONS SUPPORT HAN	vica .
and	The same of the sa
known to me to be	By:
of the corporation herein which executed the instrument, that the seal affixed to said instrument	
corporate seal of said corporation: that said instru	
was signed and sealed on behalf of said corpo	1 Action
pursuant to its by-laws or a resolution of its Box	
Directors and that he/she acknowledges said instrum	
be the free act and deed of said corporation.  Notary Public	ERICA G WHITE
140th 1 doing	MOTARY RIBLIC, STATE OF RUNO 5
مع المعالمي وتعالى معر الأوا	unity. Mr Commission expires: 11,09/89 }  (MS ARCA FOR EXPIRES: 11,09/89 }
My Commission Expires	
	2 00725 DPS 171

600 SdC

Stopenhor County Or County

DERCENTAGE INTEREST IN THE COMMON ELEMENTS.

CONDOMINION RECORDED AS DOCUMENT SESTIBLY, TOGETHER WITH ITS UNDIVIDED ARNOE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, SOUTHEAST 1/4 OF THE MORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH SANGE 14 EAST OF THE MORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, SOUTHEAST 1/4 OF THE MORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, SOUTHEAST 1/4 OF THE MORTHWEST 1/4 OF THE MO

HIDER - FECYT DESCHILLON

97077735