

UNOFFICIAL COPY

97077788

DEPT-01 RECORDING \$31.50
T#0009 TRAN 7030 02/04/97 13:02:00
#3366 # SK #-97-077788
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

RELEASE DEED

932198 781071
KNOW ALL MEN BY THESE PRESENTS, that INLAND MORTGAGE INVESTMENT CORPORATION, AN ILLINOIS CORPORATION ("Grantor") for and in consideration of the sum of One Dollar (\$1.00) in hand paid, and other good and sufficient considerations, does hereby release, convey and quit claim unto American National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated November 2, 1993 and known as Trust No. 117629-03, its heirs, legal representatives, successors and assigns, all the right, title, interest, claim or demand whatsoever in and to the following described property which it may have acquired through or under that certain Second Mortgage dated December 30, 1993 and recorded with the Recorder of Deeds, Cook County, Illinois on January 9, 1995, as Document Number 95014572 and that certain Junior Assignment of Leases and Rents recorded with the Recorder of Deeds on January 9, 1995 as Document No. 95014573, all for the purpose of securing a Note in the original principal amount of Three Hundred Thirty-Nine Thousand Seven Hundred Seven Dollars and 08/100 (\$339,707.08), the premises herein being released is situated in the County of Cook, State of Illinois and described as follows to wit:

See attached Exhibit "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Grantor has executed this instrument this 9 day of January 1997.

INLAND MORTGAGE INVESTMENT CORPORATION

By: James C. James
Its: 1. Vice President

ATTEST:

By: Dale A. Evans
Its: Deputy Secretary

97077788

UNOFFICIAL COPY

Property of Cook County Clerk's Office

88444026

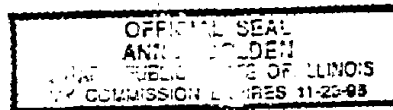
UNOFFICIAL COPY

STATE OF ILLINOIS)
) ss
COUNTY OF DUPAGE)

I, Ann Golden, a Notary Public in and for said County, in the State aforesaid, do hereby certify that William Palmer, Chairman and Mike Evans, Secretary of Inland Mortgage Investment Corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged and swore that they signed, sealed and delivered the said instrument as their free and voluntary act and deed and the act and deed of the foregoing corporation.

Given under my hand and notarial seal, this 29 day of January, 1997.

Ann Golden
Notary Public



My commission expires: _____

Property Address: Huntington Townhomes, Hoffman Estates, IL
P.L.N. 07-08-101-011
Loan 3270

PREPARED BY AND AFTER RECORDING RETURN TO:
Ann Golden
% The Inland Group, Inc.
2901 Butterfield Road
Oak Brook, IL 60521

THIS IS A DUPLICATE ORIGINAL OF THAT CERTAIN RELEASE DEED DATED MARCH 29, 1996.

37077788

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9707758
88444046

UNOFFICIAL COPY**EXHIBIT "A"****LEGAL DESCRIPTION****PARCEL 1:**

LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 1 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 2 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 3 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 4 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 5 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOTS 1 TO 11, BOTH INCLUSIVE, IN BLOCK 6 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97077788

UNOFFICIAL COPY

Property of Cook County Clerk's Office

83444925

UNOFFICIAL COPY**PARCEL 7:**

LOTS 1 TO 11, BOTH INCLUSIVE, IN BLOCK 7 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 8:

LOTS 1 TO 11, BOTH INCLUSIVE, IN BLOCK 8 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 9:

LOTS 1 TO 11, BOTH INCLUSIVE, IN BLOCK 9 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 10:

LOTS 1 TO 13, BOTH INCLUSIVE, IN BLOCK 10 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 11:

PERPETUAL NON-EXCLUSIVE EASEMENT, FOR THE BENEFIT OF PARCELS 1-10 OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILDALE ROAD ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND RECORDED AND FILED RESPECTIVELY AS DOCUMENT NUMBERS 25214474 AND LR3143390 FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO AND FROM ALL OR ANY PART OF PARCELS 1 THROUGH 10 AND OTHER PROPERTIES AS THEREIN DESCRIBED.

COMMONLY KNOWN AS: 1906, 1908, 1910, 1912, 1914, 1916, 1918, 1920, 1922, 1924, 1926, 1928, 1930, 1932, 1934, 1936, 1938, 1940, 1942, 1944, 1946, 1948, 1950, 1952, 1954, 1956, 1958, 1960, 1962, 1964, 1966, 1968, 1970, 1972, 1974, 1976, 1978, 1980, 1982, 1984 HUNTINGTON BOULEVARD, 1702, 1704, 1706, 1708, 1710, 1712, 1714, 1716, 1718, 1720, 1722, 1724, 1726, 1728, 1730, 1732, 1734, 1736, 1738, 1740 ARDWICK DRIVE, 1901, 1903, 1905, 1907, 1909, 1911, 1913, 1915, 1917, 1919, 1921, 1923, 1925, 1927, 1929, 1931, 1933, 1935, 1937, 1939, 1941, 1943, 1945, 1947, 1949, 1951, 1953, 1955, 1957, 1959, 1961, 1963 KENILWORTH CIRCLE, 1760, 1762, 1764, 1766, 1768, 1770, 1772, 1774, 1776 and 1778 HASSELL ROAD.

P.L.N. 07-08-101-011

37077788

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97077788