

RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:

MMSI/Attn. Sherry Doza  
1990 Post Oak Blvd., Suite 1080  
Houston, Texas 77056  
Tel. (713) 892-8960

DEPT-01 RECORDING \$25.50  
T#0009 TRAN 7035 02/04/97 15:53:00  
#3395 ÷ SK #-97-077816  
COOK COUNTY RECORDER

Pool 6101221  
Loan Number: 0010392993  
Nations: 2000604005



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150 JK

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That J.I. KISLAK MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by HASMUKHBHAI C. PATEL AND URMILABEN H. PATEL ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 96235095  
Property Address: 460 ARLINGTON ST  
HOFFMAN EST IL 60194

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto NATIONSBANC MORTGAGE CORPORATION ('Assignee'), a Florida corporation, all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: 07-14-305-024

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 6 day of December A.D. 1996

J.I. KISLAK MORTGAGE CORPORATION

By: [Signature]  
SHERRY DOZA  
VICE PRESIDENT

Attest: [Signature]  
LINDA SHANNON  
ASSISTANT SECRETARY

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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 6 day of December A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Cindy Collins*

Assignee's Address:  
205 PARK CLUB LANE  
BUFFALO, NY 14231

Assignor's Address:  
7900 MIAMI LAKES DRIVE WEST  
MIAMI LAKES, FLORIDA 33016

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EXHIBIT 'A'

Loan: 0010392993

Kislak

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LOT 18 IN BLOCK 126 IN HOFFMAN ESTATES X, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 28, 1960 AS DOCUMENT NUMBER 17769918 IN THE OFFICE OF THE COOK COUNTY RECORDER, IN COOK COUNTY, ILLINOIS.

FIN # 07-14-305-024

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