

UNOFFICIAL COPY

RECORDATION REQUESTED BY

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140

97077850

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK
ATTN: LYNN DILLOW
PO BOX 307
HAMPSHIRE IL 60140
SEND TAX NOTICES TO:

DEPT-01 RECORDING \$23.00
T#0012 TRAN 392 02/04/97 09:07:00
#7996 CG *-97-077850
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

76409480 (5)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of one indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO FIRST AMERICAN BANK AS TRUSTEE UNDER TRUST NUMBER 83-032 TO THE FIRST AMERICAN BANK his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 5TH day of JUNE, 1992, and recorded in the Recorder's Office of KANE, in the State of Illinois, in book of records, on page as document No. 92448560, to the premises there described as follows, situated in the County of KANE, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 01-07-101-012-0000
Address(es) of premises: 155 HELM RD, BARRINGTON HILLS IL 60010

23-

Witness Our hand(s) and seal(s), this 9TH day of JANUARY, 1997.

By: ANNE L CONRO (SEAL)
ANNE L CONRO, ASSISTANT VICE PRESIDENT

This instrument was prepared by Lynn Dillow, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }
COUNTY OF KANE } SS

On this 9TH day of JANUARY, 1997, before me, the undersigned Notary Public, personally appeared ANNE L CONRO and known to be the ASSISTANT VICE PRESIDENT, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Marilyn L. Christanson Residing at _____

Notary Public in and for the State of Illinois My commission expires _____

OFFICIAL SEAL
MARILYN L. CHRISTANSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES JUNE 15, 1997

97077850

BOX 333-CTI

Legal Description:

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THAT PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 2 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4; THENCE EASTWARD ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 SOUTH 89 DEGREES, 56 MINUTES, 08 SECONDS, A DISTANCE OF 150.0 FEET TO THE POINT OF BEGINNING; THENCE NORTHWARD ALONG THE EASTERLY LINE OF THE COMMONWEALTH EDISON COMPANY RIGHT OF WAY NORTH 1 DEGREES, 25 MINUTES, 13 SECONDS, WEST A DISTANCE OF 119.00 FEET; THENCE CONTINUING NORTHWARD ALONG THE SAID EASTERLY LINE, NORTH 12 DEGREES, 51 MINUTES, 40 SECONDS, WEST A DISTANCE OF 756.22 FEET TO A POINT ON THE WEST LINE OF THE SAID NORTHWEST 1/4 OF SECTION 7; THENCE NORTHWARD ALONG THE SAID WEST LINE, NORTH 1 DEGREES, 25 MINUTES, 13 SECONDS, A DISTANCE OF 30.72 FEET; THENCE SOUTH 64 DEGREES, 27 MINUTES, 26 SECONDS, EAST A DISTANCE OF 438.66 FEET; THENCE SOUTH 3 DEGREES 36 MINUTES, 26 SECONDS EAST A DISTANCE 899.51 FEET TO A POINT ON THE SAID SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 7; THENCE WESTWARD ALONG THE SAID SOUTH LINE NORTH 89 DEGREES, 56 MINUTES, 08 SECONDS, WEST A DISTANCE OF 268.36 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97077850