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RELEASE OF MORTGAGE B	Y CORPORATION	LOAN NO.	01-140579-1	1
	Know all Men by t			2550
SI. P	AUL FEDERAL	. BANK FO	R SAVING:	S
formerly known as 5	t. Paul Federal Savir	ngs and Loan A	Association of (Chicago
a corporation existing under the interest in the following describe IL, to wit:	e laws of the UNITED ST ed premises, situated in the	ATES OF AMERIC	CA and the holder o	and State of
, w wn.	See Attached	d Legal		37
PIN#: 20-09-309-003	Address: 5207	7 S EMERALD ST,	CHICAGO IL 606	509
for and in consideration of one de acknowledged, does hereby Rem	ollar, and for other good (and	d valuable considera	tion, the receipt whe	reof is herehy
,	MARK THIGPEN, a bac			
of the County of COCK it may have acquired in the above 24THday of OCTOBER of Deeds or Registrar of Titles of Records, on page as Document as Document and Deeds of the Recorder of Deeds, in Volume of R	ve described premises, thro, A.D. 19_95_, and of	d recorded or registrate of the county in the State of the county in the coun	n mortgage deed bear tered in the office of IL, in Volum certain Assignment of and recorded or reg	the Recorder the Recorder of of Real Estate gistered in the the State of
IN TESTIMONY WHEREOF,	ST. PAUL FEDERAL Federal Savings and Lo corporate seal to be affi Vice President, and atte this Aday of ST. PAUL FEDERAL I By: JOSEPH 1 211716	nan Association of Cixed, and these presented to by its Assist	Chicago hath hereun sents to be signed by tant Secretary 19 19 7 7 Assistant V	nto caused its
2020 Dec. 94	JOSEPA CHRISTON	215x-1/		

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and dead of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this

This instrument was prepared by:

Ox Coot County C, ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

DRAFFER FOR STANDING STAND OFFICIAL SEAL JOYCE H. SISTO lotary Public, State of Illinois My Commission Expires 05/94,3

NAME

MARK THIGPEN

ADDRESS

5207 S EMERALD

CTTY, STATE, ZIP CHCHICAGO, IL

60609

LOAN REPAID

AUGUST, 1996

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOT 3 IN BLOCK 3 IN SAMUEL B. LOOSE'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 33 FEET AND EXCEPT THE 66 FEET CONVEYED BY WINCHESTER AVENUE) IN COOK COUNTY, ILLINOIS.

20-09-309-003 Property of Court Courts Clerk's Office

370777104

Property of Cook County Clerk's Office

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and desai of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this Laday o

Notary Public

This instrument was prepared by:

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 "OFFICIAL, NEAL"

JOYCE H. SISTO

Natury Public. State of Minois

Wy Commission Expires 05/04/98

NAME

FRANCISCO R AYENTO, JR

ADDRESS

3038 W 36TH PLACE

CITY, STATE, ZIP

CHICAGO, IL 60632

LOAN REPAID

AUGUST, 1996

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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97077105

UNOFFICIAL COPY

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420364	_{Space Above This Line	For Recording D	ata}			
RELEASE OF MURTGAGE B				700		
KECHOE OF MONTHINGS D	1 CORPORATION	LUAN NO	01-135056-3	75		
TO.	Know all Men by ti	hese Present	s. that the	-		
	PAUL FEDERAL					
formerly known as S	t Vall-Sarlard Savie	DININI.	Acceptation of Obj	•		
romming mineral and w	t. Kou Federal Gavill	iys anu Luan	Association of Uni	cago		
a corroration existing under the	· love of the Children CT	4TEC OF 444ED	·			
a corporation existing under the interest in the following describe	ed premises similarly in the	ALES OF AMER	JCA and the holder of a	ad Cases and		
			- Count	ng State of		
16-36-306-024	See Artarized Legat Address: 3038 of 36 TH PLACE, CHICAGO, IL 60632 ollar, and for other good and valuable consideration, the receipt whereof is hereby nise, Convey, Release and Quit-Clairs unto					
PIN#: 16-36-306-025	Address: <u>3038</u>	N 36 TH PLACE	CHICAGO, IL 6063:	<u> </u>		
for and in consideration of one do	ollar, and for other good and	I valuable consider	ation, the receipt whereo	f is hereby		
acknowledged, does hereby Rem	use, Convey, Release and t	Just-Claim unto _		<u> </u>		
FRANCISCO	R. AYENTO, JR. AND EN	VA H. AYENTO,	HIS WIFE			
of the County of	and State of IL all t	the right, title, i.y.	sest claim or demand w	rhatsoever		
I may have acquired in the above	re described premise: <i>t</i> broo	not or he a certai	n rantanau dawi bassina	مامور فاسم		
ON ON MOVEMBER	, A.D. 19 93, and	recorded or regis	stered in the office of the	Payrete		
of Deeds or Registrar of Titles of Records, on page as Do	и <u>СООК</u> (.(ounty in the State	ofIL_, in Volume_	of		
Mortgage hearing date the	- day of	- A.D. 19	Certain Assignment of Kills and recorded as a regista	eal Estate		
office of the Recorder of Deeds	or Registrar of Titles of		County in the	e State of		
, in Volume of R	ecords, on page,	as Document No.		1 20000 1/2		
IN TECTIMONIV WHEDEOE	em natit princhas (<u> </u>	/		
IN TESTIMONY WHEREOF,	SI. PAUL PEUERAL I	BANK FOR SAV	INGS formerly known as	St. Paul		
	Federal Savings and Loan Association of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant					
	Vice President, and and	Vice President, and attested to by its Assistant Secretary				
	this day of	mana	A 77-1			
	110	1				
	ST. PAUL FEDERAL B	ANK-FOR SAVE	//s			
	Ву:	16 your	7			
	JUSHIN MALEN	5741	Assistant Vice	President		
	Attest:	holin	Assistant S	Canestaru		
	OSPH CHRISTO	PLACE	- TO DIMEN	secretary.		
2020 Dec. 94	Page 1 of	2				

Probery of Cook County Clerk's Office

LOTS 35 AND 36 IN BLOCK 5 IN ADAM SMITH'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH WEST 1/4 OF SHITION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERCHIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 16-36-306-024

S0744.026

Property of Cook County Clerk's Office