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DEPT-01 RECEIPTS \$25.50
170014 TRAN 0910 02/04/97 13:31:00
#1438 # JW *-97-077104
COOK COUNTY RECORDER

4201928

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 01-140579-1

Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS

2530

formerly known as St. Paul Federal Savings and Loan Association of Chicago

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of IL, to wit:

See Attached Legal

PIN#: 20-09-309-003 Address: 5207 S EMERALD ST, CHICAGO IL 60609

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

MARK THIGPEN, a bachelor

of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 24TH day of OCTOBER, A.D. 19 95, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of IL, in Volume of Records, on page, as Document No. 95744237, and a certain Assignment of Real Estate Mortgage bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of, in Volume of Records, on page, as Document No.

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS formerly known as St. Paul Federal Savings and Loan Association of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 27th day of January 19 97

ST. PAUL FEDERAL BANK FOR SAVINGS

By: JOSEPH CHRISTOPHER Assistant Vice President

Attest: JOSEPH CHRISTOPHER Assistant Secretary

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STATE OF ILLINOIS
COUNTY OF COOK

SS.

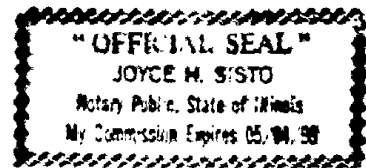
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 27th day of January 19 97

Joyce H. Sisto
Notary Public

This instrument was prepared by:

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



NAME MARK THIGPEN

ADDRESS 5207 S EMERALD

CITY, STATE, ZIP CHICAGO, IL 60609

LOAN REPAYED AUGUST, 1996

7104
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD
BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LOT 3 IN BLOCK 3 IN SAMUEL B. LOOSE'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 33 FEET AND EXCEPT THE 66 FEET CONVEYED BY WINCHESTER AVENUE) IN COOK COUNTY, ILLINOIS.

20-09-309-003

Property of Cook County Clerk's Office

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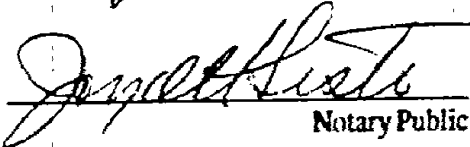
UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

SS.

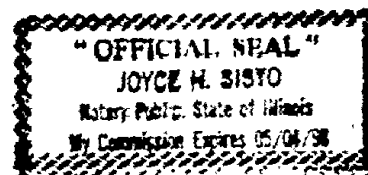
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 27th day of January 1997.


Notary Public

This instrument was prepared by:

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



NAME FRANCISCO R AYENIO, JR
ADDRESS 3038 W 36TH PLACE
CITY, STATE, ZIP CHICAGO, IL 60632
LOAN REPAYED AUGUST, 1996



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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DEPT-01 RECORDING 325.50
T00014 EPAN 0910 02/04/97 13:32:00
#1439 4 J44 * -97-077105
COOK COUNTY RECORDER

4203044

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 01-135056-3

2580

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS

formerly known as St. Paul Federal Savings and Loan Association of Chicago

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of

IL, to wit:

16-36-306-024

See Attached Legat

PIN#: 16-36-306-025

Address: 3038 W 36 TH PLACE, CHICAGO, IL 60632

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

FRANCISCO R. AYENTO, JR. AND EVA H. AYENTO, HIS WIFE

of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 3RD day of NOVEMBER, A.D. 19 93, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of IL, in Volume of Records, on page as Document No. 93-905208, and a certain Assignment of Real Estate Mortgage bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of, in Volume of Records, on page, as Document No.

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS formerly known as St. Paul Federal Savings and Loan Association of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 2th day of January 19 97

ST. PAUL FEDERAL BANK FOR SAVINGS

By: JOSEPH R. ALIZAR Assistant Vice President

Attest: JOSEPH CHRISTOPHER Assistant Secretary

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LOTS 35 AND 36 IN BLOCK 5 IN ADAM SMITH'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 16-36-306-024

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