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When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

97077196

DEPT-01 RECORDING \$25.50
T#0014 TRAN 0911 02/04/97 13:48:00
#1532 # JW *-97-077196
COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 310
Loan No: 08614567
Borrower: FRANK TUFANO
Permanent Index Number: 1707218024

Date: Effective January 30, 1997

Owner and Holder of Security Instrument ("Holder"):
INDEPENDENT LENDERS, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809085
DALLAS, TEXAS 75251

Security Instrument is described as follows:
Date: January 30, 1997
Original Amount: \$ 143,500.00
Borrower: FRANK TUFANO AND JERRY C. TUFANO AND LOUIS E. TUFANO AND SUSAN MICHI
Lender: INDEPENDENT LENDERS, INC.
Mortgage Recorded or Filed on _____
as Instrument/Document No. _____
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 510 NORTH WOLCOTT, CHICAGO, ILLINOIS 60622

17-07-218-024

4/20/8659 Jaf



225Y700X00750008614567

(Page 1 of 2)

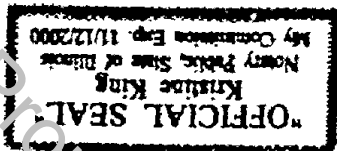
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Prepared by: Middleberg Rutledge & Cianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



My commission expires: 11/12/2000

Notary Public in and for

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 30th day of JANUARY, 19 97.

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ANDY ROACH - VICE PRESIDENT THE ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said INDEPENDENT LENDERS, INC., a Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DUPAGE

BY: Andy Roach
ANDY ROACH - VICE PRESIDENT
(Printed Name and Title)

INDEPENDENT LENDERS, INC.
ATTORNEY AND ATTORNEY IN FACT ACCUBANG MORTGAGE CORPORATION

(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

When the context requires, singular nouns and pronouns include the plural.

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's true and interest in the Property to Assignee and Assignee's successors and assigns, forever.

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Loan No: 08614567

Borrower: FRANK TUFANO

Data ID: 316

LEGAL DESCRIPTION

THAT PART OF LOTS 74 AND 75 IN J.W. COCHRAN'S SUBDIVISION OF THE NORTH PART OF BLOCK 20 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 75; THENCE DUE SOUTH, ALONG THE EAST LINE OF SAID LOT 75, 72.31 FEET TO A POINT OF BEGINNING ON THE NORTH WALL OF THREE STORY BRICK BUILDING; THENCE SOUTH 89 DEGREES, 34 MINUTES, 50 SECONDS WEST, ALONG SAID NORTH WALL AND THE WESTERLY EXTENSION THEREOF, 47.00 FEET TO A POINT ON THE WEST LINE OF SAID LOT 74; THENCE DUE SOUTH, ALONG SAID WEST LINE, 22.72 FEET TO A POINT ON THE NORTH LINE OF ALLEY; THENCE NORTH 89 DEGREES, 46 MINUTES, 05 SECONDS EAST, ALONG SAID NORTH LINE, 47.00 FEET TO A POINT ON THE EAST LINE OF SAID LOT 75; THENCE DUE NORTH, ALONG SAID EAST LINE, 22.87 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

City of Cook County Clerk's Office
37077236

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