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RECORDATION REQUESTED

COLE TAYLOR BANK 1542 W. 47th Street Chicago, IL 60609

WHEN RECORDED MAIL TO

Cole Taylor Bank Loan Services P.O. Box 909743 Chicago, IL. 60690-9743

SEND TAX NOTICES TO:

Norman Clark J.K/A Norman J. Clark, III and Christine Clark 6951 S. Karlov Chicago, IL 60623 97077244

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COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Cole Taylor Bank (Loan Services – IL) 2.0. Box 909743 Chicago IL 60690–9743

IN WICHLIJOPH

97077244

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 1/2 1997, BETWEEN Norman Clark A/K/A Norman J. Clark, III and Christine Clark, his wife, in joint tenancy (referred to below as "Grantor"), whose address is \$951 S. Karlov, Chicago, IL 60629; and COLE TAYLOR BANK (referred to below as "Lender"), whose address is 1542 W. 47th Street, Chicago, IL 60609.

MORTGAGE. Grantor and Lender have entered into a mortgage dated Marco 19, 1996 (the "Mortgage") recorded in Cook County, State of Illinois as follows:

Recorded April 12, 1996 in the Cook County Recorder's Office as Document #96-276015

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in Cook County, State of Illinois:

LOT 23 IN BLOCK 2 IN A. T. MCINTOSH 69TH STREET ADDITION SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, 10 WINSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S

The Real Property or its address is commonly known as 6951 S. Karlov, Chicago, IL. 60629. The Real Property tax identification number is 19-22-418-023.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

The principal balance of the "Home Equity Line of Credit Agreement and Note" secured by the aforesaid mortgage has been increased the date of this Modification of Mortgage from \$58,000.00 to \$74,000.00. At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$148,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification

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or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

| GRANTOR: | |
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| * 1 Menon Class TIL | |
| Norman Chark MKJA Norman J. Clark, III | |
| X Rustine Carl | |
| LENDER: | |
| COLE TAYLOR BANK Ox | |
| By: Authorized Officer | |
| | 2015 |
| INDIVIDUAL ACKNOWLEDGMENT | |
| STATE OF Ellerois | |
| 0 0) 48 C | |
| COUNTY OF LOOK | |
| | the Medification |
| On this day before me, the undersigned Notary Public, personally appeared Normani Clark Al Clark, III; and Christine Clark, to me known to be the individuals described in and who executed of Mortgage, and acknowledged that they signed the Modification as their free and voluntary and uses and purposes therein mentioned. Given under my hand and official seal this 17 day of 19 19 | the Medification |
| On this day before me, the undersigned Notary Public, personally appeared Normal Clark Al Clark, III; and Christine Clark, to me known to be the individuals described in and who executed of Mortgage, and acknowledged that they signed the Modification as their free and voluntary and uses and purposes therein mentioned. Given under my hand and official seal this 27th day of 2000, 19 200. By Journal Functional Residing at 19 10 10 10 10 10 10 10 10 10 10 10 10 10 | the Medification |
| On this day before me, the undersigned Notary Public, personally appeared Normani Clark Al Clark, III; and Christine Clark, to me known to be the individuals described in and who executed of Mortgage, and acknowledged that they signed the Modification as their free and voluntary and uses and purposes therein mentioned. Given under my hand and official seal this 17 day of 19 19 | the Medification |

ROSEMARY LEWAVIAGOUAL
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. FEB. 19,2000

Loan No 8337900

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LENDER ACKNOWLEDGMENT

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| COUNTY OF COM | | | _) | | |
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| | | executed the with | in and foreou | oing instrument and acknowledged | sair |
| instrument to be the free a | nd voluntary at | ct and deed of the | said Lender, | duly authorized by the Lender through | h it: |
| board of directors of other | mise. for the us | es and purposes | therein mentic | oned, and on oath stated that he or sh | le i |
| aumorzeo to execute his ! | said instrument | and that the seal | affixed is the | corporate seal of said Lender. | |
| By Josemen . | Dward | and live | Residing at | Ukin Ll | |
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| Notary Public in and for ti | ne State of | Slexons | <u> </u> | - " | |
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