

ILLINOIS

COUNTY OF COOK  
LOAN NO: 930040431  
OTHER NO: 0653660829  
POOL NO: 262050

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626  
Prepared By Evelyn Barba

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 2809 02/04/97 12:27:00  
#3140 B J \*-97-078500  
COOK COUNTY RECORDER

97078500

Assignment of Mortgage

\$ 121,600.00  
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CAPSTEAD INC.

2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 75204

("Assignee") all beneficial interest under that certain mortgage dated November 12, 1993 executed by

ABDEL-RAHIM IBRAHIM, AN UNMARRIED PERSON

Property Address: 10552 SUNVALLEY DR, PALOS HILLS, IL 60465

Mortgagor, to

FIRST AMERICAN MORTGAGE

1001 OGDEN AVE, DOWNERS GROVE, IL 60515

Mortgagee, and

recorded as Instrument No. 93956960 on 11/23/93 in Book

COOK

Page of Official Records in the office of the County Recorder of

County, Illinois covering the following described property:

LOT 78 IN LESLIE C. BERNARD'S PALOS ON THE GREEN UNIT NO. 2, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 23-14-105-025

97078500



2300

# UNOFFICIAL COPY

Dated: 10/16/96

FLAGSTAR BANK, FSB F/W/ FIRST SECURITY SAVINGS BANK, FSB  
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS,  
MI 48302

By:   
D. A. HUGHES  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

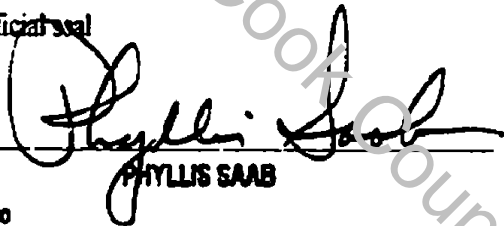
On 1/7/97 before me, PHYLLIS SAAB personally appeared  
D. A. HUGHES

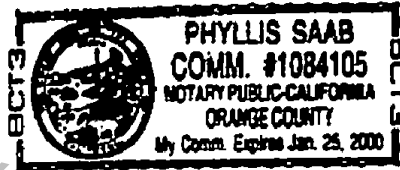
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/ their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 1/25/2000

  
PHYLLIS SAAB



Prepared By: Evelia Barba, Principal PSI  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

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