ILLINOIS

COUNTY OF COOK

3750481

LOAN NO: OTHER NO: 0653652388

POUL NO

50327

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3150 Bristol Street, Suite 250

Costa Mesa, CA 92626

Prepared By Evela Barba

. DEPT-01 RECORDING

\$23.50

T40008 TRAN 2809 02/04/97 12:40:00

\$3208 + BJ *-97-078568

COOK COUNTY RECORDER

C7078568

Assignment of Mortgage

80,000,00 2

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned its Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CAPSTEAD INC.

2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 75201

("Assignee") all beneficial interest under that certain no tyage dated

February 08, 1993

executed by

ERNESTO A LUCERO AND JOSEFINA C. LUCERO, HUSBA ND AND WIFE

Propert: Address: 4819 N. RIDGEWAY, CHICAGO, IL 60625

Mortgagor, to

RAVENSWOOD MORTGAGZ CORPORATION

3139 NORTH LINCOLN AVENUE, SUITE 224, CHICAGO IL'LINOIS 60657

Mortgagee, and

recorded as Instrument No.

93132795

2/53//3

in Book

Page

of Official Records in the office of the Count. Ro order of

COOK

County, Illinois . covering the following described property:

LOT 24 IN BLOCK 3 IN HINDMAN'S FIRST ADDITION TO W. RAVENSWOOD, CEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE EAST 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IM COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due therein with interest. and all rights accrued or to accrue under said deed of trust.

PIN: 13-11-326-014

97075568

1.832

96240113144

UNOFFICIAL COPY

Dated: 10/16/96	FLAGSTAR BANK, FSB	FAVAV FIRST SECURITY SAVINGS BANI
	2600 S. TELEGRAPH RO/ M! 48302	AD. BLOOMFIELD HILLS.
	Bi Kin Flar	
	LINDA ZAMORA	
	VICE PRESIDENT	
STATE OF CALIFORNIA)	
COLDETT OF STATES	, SS	
COUNTY OF OPANGE)	
On	NIKA TONTAT	personally appeared
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subscribed to the within instrument and ac) newledgenthorized capacity(ies), and that by his/ new/their significant the person(s) aracd, executed the instrument. WITNESS my hand end official seal NOTARY PUBLIC NOTARY PUBLIC	is of satisfactory evidence) to be the pered to me that he/she/they executed the gnature(s) on the instrument the person	NINA TONTAT COMM. #1088241 ORANGE COUNTY
personally known to me (or proved to me on the bass subscribed to the within instrument and act nowledge suthorized capacity (ies), and that by his? now their significant the person(s) asked, executed the instrument. WITNESS my hand end official seal NOTARY PUBLIC MINA TONTA	is of satisfactory evidence) to be the pered to me that he/she/they executed the gnature(s) on the instrument the person	NINA TONTAT COMM. #1088241
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