

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK  
LOAN NO: 940011452  
OTHER NO: 0653590240  
POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626  
Prepared By: Evelia Barba

DEPT-01 RECORDING 123.50  
T#0008 TRAN 2809 02/04/97 12:56:00  
13276 ÷ B.J \*-97-078636  
COOK COUNTY RECORDER

97078636

Assignment of Mortgage

\$ 108,750.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
CAPSTEAD INC.

2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 75201

("Assignee") all beneficial interest under that certain mortgage dated

April 11, 1994

executed by

ROBERT P. HART AND LASTENIA HART, HUSBAND AND WIFE

Property Address: 4110 BLANCHAN AVE., BROOKFIELD, ILLINOIS 60513

Mortgagor, to

ANCHOR MORTGAGE CORPORATION

7818 WEST HIGGINS, CHICAGO, ILLINOIS 60631

Mortgagee, and

recorded as Instrument No.

94-357567

on

4/21/94

in Book

Page

of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

LOTS 80 AND 81 IN STEINBACH'S ADDITION TO WEST GROSSDALE, A SUBDIVISION OF THE NORTH  
1096.95 FEET OF THE WEST 333.4 FEET OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF  
SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH  
OF OGDEN AVENUE IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said deed of trust

PIN: 18-03-113-040 LOT 80 AND 18-03-113-041 LOT 81

97078636



2350

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Dated: 10/16/96

**FLAGSTAR BANK, FSB F/N/A FIRST SECURITY SAVINGS BANK, FSB**

2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS,  
MI 48302

By   
D. A. HUGHES  
VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF **COVING**

On 1/7/97 before me. **PHYLLIS SAAB** personally appeared  
**D. A. HUGHES**

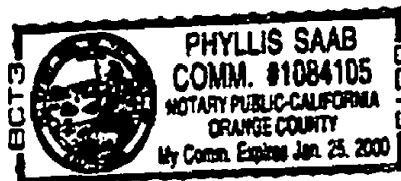
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

**WITNESS my hand and official seal**

**NOTARY PUBLIC**

My commission expires **1/25/2000**

**Prepared By:** Evelia Barba, Principal PSI  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



2025-01-25

