ILLINOIS

COUNTY OF COOK

930012093

UNOFFICIAL COPY

LOAN NO:

OTHER NO: POOL NO:

0653564419

WHEN RECORDED MAIL TO:

DEPT-01 RECORDING

\$25.30

Principal Portfolio Services, Inc. 3150 Bristol Street. Suite 250

Costa Mesa, CA 92626

Properted BN Evelus Partie

97078685

TRAN 2809 02/04/97 13:04:00

#3325 # SJ #~97-078685

Assignment of Mortgage

51.000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CAPSTEAD INC.

2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 12614

("Assignee") all beneficial interest under that certain mo trage dated

September 22, 1993

executed by

REINHARD H. LANGNER AND LORETTA E. LANGNER, HUYBAND AND YESE

Property Address: 1776 DELAWARE, UNIT 1-13-12, WHEELING, 124/25/045 60090

Mortgagor, to

MIDWEST CAPITAL MORTG/AGE CORPORATION

\$49-C NORTH PLUM GROVE ROAD, SCHAUSBURG, PLUNCIS 60173

Mortgagee, and

recorded as Instrument No.

93794841

10.57.0

in Book

Page

, of Official Records in the office of the Count. Ro xorder of

COOK

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest. and all rights accrued or to accrue under said deed of trust.

PIN: 03-09-308-096-1438

970" ::55

A5,50

UNOFFICIAL COPY

Dated: 10/16/96		
	FLAGSTAR BANK, FSB	F/WAV FIRST SECURITY SAVINGS BANK, FSB
	2600 S. TELEGRAPH ROM MI 48302 By Jan Jan LINDA ZANIORA	
	VICE PRESIDENT	
STATE OF CALIFORNIA	,	
COUNTY OF ORANGE) SS	
On 1/7/87 before me.	NINA TONTAT	personally appeared
colored to the maker and the second	sis of satisfactory evidence) to be the per	
authorized capacity(tes), and that by his profitheir s which the person(s) acted, executed the instrument WITNESS my hand and official scal	is naturally on the instrument the	• • • • • • • • • • • • • • • • • • • •
anthorized capacity(tes), and that by his prefibeir s which the person(s) acted, executed the instrument WITNESS my hand and official scal	ignature(s) on the instrument the person	ame in his/her/their (s) or the entity upon behalf of NINA TONTAT
anthorized capacity(tes), and that by his or efficients which the person(s) acted, executed the instrument WITNESS my hand and official scal	ignature(s) on the instrument the person	NINA TONTAT COMM. \$1088241

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MARCEL 1:

INIT NUMBER 1-13-12 AG DELINEATED ON SURVEY OF CERTAIN LOTS IN TAHOE

FILLAGE SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 9,

FOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS (HEMELNAFTER REFERRED TO AS 'PARCEL'), WHICH SURVEY IS

ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE

NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971, KNOWN

LIST TRUST NO. 4293U, RECORDED 16 THE OFFICE OF THE RECORDER OF DEEDS OF COOK

COUNTY, ILLINOIS AS DOCUMENT NUMBER 22270823 AS AMENDED FROM TIME TO TIME,

FORETHER WITH ITS UNCIVIDED PERCENTAGE INTEREST IN SAID PARCES (EXCEPTING

FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF

LIST DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COUNTY,

ELLINOIS.

PARCEL 2:

ASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT 1 IN TAHOE VILLAGE UNIT NUMBER 1C FOR INGRESS AND EGRESS IN COOK COUNTY, LLINOIS.

37075055

109

130012093 LANGNER

IL CCO

16240.104.261

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Property of Cook County Clerk's Office