

UNOFFICIAL COPY

Record and Return to:
GE Capital Mortgage Services, Inc.
P.O. Box 66982
St. Louis, MO 63166-6982

5260

DEPT-01 RECORDING

\$23.50

741008 TRAN 2017 02/04/97 15:04:00

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13576 I B J *-97-078714

LN# 0000000014223796

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FOGL # 0280336

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 03-24-94
executed by KENNETH R PALUMBO DIVINA R PALUMBO
P.I.N. # 06-06-205-024

to Chicago Mortgage Corporation, Mortgageor
and recorded as Instrument No. 94-335105 on 4/11/94 in book
page of Official records in the County Recorder's office of KANE COOK
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:

1068 OLD CREEK CT

ELGIN

IL 60120

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF PENNSYLVANIA

MERIDIAN MORTGAGE CORPORATION

COUNTY OF CHESTER

)
)SS
)

By: Denise A. Settineri
DENISE A. SETTINERI, ASST. VICE PRESIDENT

Diana M. Basciano
DIANA M. BASCIANO, ASST. SECRETARY

Be It Remembered That On This 19TH DAY OF OCTOBER 19 94,
before me, the undersigned authority, personally appeared DENISE A. SETTINERI
who is the ASST. VICE PRESIDENT and DIANA M. BASCIANO
who is the ASST. SECRETARY of MERIDIAN MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)

NOTARIAL SEAL
BRENDA C. SEELEY, Notary Public
Tredyffrin Twp., Chester County
My Commission Expires Sept. 15, 1997

Brenda C. Seeley
NOTARY PUBLIC

• TWO DEVON SQUARE 744 WEST LANCASTER AVENUE, WAYNE, PA 19087

Prepared By: DIANE CUDD

3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

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Property of Cook County Clerk's Office

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5-3-95 946

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BOX 97

94335105

94335105

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4/94

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(Space Above This Line For Recording Data)

MORTGAGE

Loan #: C9102836

94335105

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Property of COOK COUNTY

THIS MORTGAGE ("Security Instrument") is given on **March 24, 1994**. The mortgagor is **KENNETH R. PALUMBO, A Married Man and DIVINA R. PALUMBO, His Wife**

("Borrower"). This Security Instrument is given to **CHICAGO MORTGAGE CORPORATION**

- DEPT-01 RECORDING \$31.00
- T#1111 TRAM 4927 04/14/94 12:39:00
- 45822 # -94-335105
- COOK COUNTY RECORDER

which is organized and existing under the laws of **ILLINOIS**, and whose address is **1200 SHERMER, SUITE 220, NORTHBROOK, IL 60062**

("Lender"). Borrower owes Lender the principal sum of

One Hundred Fifty Seven Thousand Five Hundred and no/100

Dollars (U.S. \$ 157,500.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **April 2, 2024**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 160 IN COBBLERS CROSSING UNIT 10A, BEING A SUBDIVISION OF PART OF SECTION 6 TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97075714

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Item # **06-06-205-024** Ward #
which has the address of **1068 OLD CREEK COURT**
Illinois **60120** (**ELGIN** Ill.)
[Zip Code] (**Property Address**):

31 000

ILLINOIS Single Family FRMA/FHLC UNIFORM INSTRUMENT

Form 3014 8/90 Amended 5/91

VMP MORTGAGE FORMS - 8001321-7297



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