			The Filling Officer	Lesson
merican ***tional Bank and				
rust Company of Chicago, as	American National Bank and Tr Chicago	ast reabany of	TO THE CARREST MICE	• 25.
rustee Under Trust Agreement	33 North Laballe Street - D1	v. 549		
lated October 25, 1996 and	Chicago, IL 60690		ఎఎ⊹ఉ ్గంగా∜ ఉప్పటి చేత	9/ 19:19:00
ingwn as Trust Number 122245-07	10 -	4	NATIONAL SECTIONS	-のフタンフ
3 North LaSalle Street		·	COO. COUNTY RECONDER	-4
Ship thencing tratement covers the follow	ring types (or items) of property			
	eer described in Exhibit "A" at	tached hereto	ASSIGNATE OF SCHOOLS PARTY	
(Describe Real Estate)	ped ctobs ere diametic of sie to pa diamet	CED.	97078770	
l. (R applicable) The above goods are to become well be inserted at the wellhose	pathoners or [The store tumber of standing of the well or maken or beenfamed to be	co:] (The above to	merels or the like (sacining ed end nepplicable) (Describe Real Estate)	ges,)
The name of a second panel is to be by:	rd in the reel estate records (ii the debto	e dotte not have es, and	erest of record)	
TO BE FILE	ED IN THE REAL ESTATE RECO	ORDS OF COCK	COUNTY, IL.	
L EX Products of Colleteral are also covered	4		ational Bank and Tru	
Additional sheets presented. X Filed with Recorder e Ottice of	Cook County, Illinois	Sometizes of	Debtor) (Second Party)	7:2245
FILING OFFICER COPY - A	LPHABETICAL	"Signature of Debter (Signature of Secured	Inspected in Mont Canada Party in Canada Covered by UCC \$8-402 (2)	}
STAND	The join of fraction parameter is expressed ARD FORM — UNIFORM COMMERCIAL COD			

UNOFFICIAL COPY

UNOFFICIAL COPY

97078770

RIDER TO UCC-2 FINANCING STATEMENT

All equipment now owned or hereafter acquired and wherever located, including, but not limited to, installed equipment such as appliances, air conditioning, lighting fixtures, carpeting, drapes, and any other improvements to be erected at 5601 W. 120th Street, Units 101, 102 & 106, Alsip, Illinois, legally described as:

LEGAL DESCRIPTION:

UNITS 101, 102 & 106 IN ALSIP INDUSTRIAL PARTNERS CONDOMINIUM #1, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10 AND 21 IN ALSIP INDUSTRIAL PARTNERS RESUBDIVISION OF LOTS 1 AND 2 IN ALSIP INDUSTRIAL PARTNERS SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF JECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED ON SEPTEMBER 29, 1989 AS DOCUMENT NO. 89-462578, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY HERITAGE TRUST CO. TRUSTEE UNDER TAUST AGREEMENT DATED DECEMBER 7, 1988 AND KNOWN AS TRUST #88-3507 RECORDED NOVEMBER 9,1 994 AS DOCUMENT 94-956364 AS AMENDED BY DOCUMEN 1 D6-905054, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMIGN ELEMENTS AS SET FORTH IN THE DECLARATION AFORESAID, AS AMENDED, ALL IN COOK COUNTY, ILLINOIS.

PIN NO: 24-29-201-029-0000

24-29-201-030-1001 24-29-201-030-1002

UNIT C/E Collateral is or includes fixtures. The record owner of such real estate is American National Bank and Trust Company of Chicago as Trustee Under Trust Agreement Dated October 25, 1996 and Known as Trust Number 122245-07.

"DEBTOR"

American National Bank and Trust Company of Chicago, solely as Trustee as aforesaid, and not personally

BY: Cillar

SHERUCCLDOC/STDANAR

Return to: LEXIS DOCUMENT SERVICES 135 S. La Saile. Suite 2260 Chicago, Illinois 60603

UNOFFICIAL COPY

Property of Coof County Clerk's Office