

97078824

ASSIGNMENT OF MORTGAGE
ILLINOIS

WHEN RECORDED RETURN TO:

HOMESIDE LENDING, INC.,

P.O BOX 44090

JACKSONVILLE FL

32231-4090

ATTN: RECERTIFICATIONS

702-874766 5620976 10

Pool #: 844526

DEPT-01 RECORDING \$25.50
T#2222 TRAN 2431 02/04/97 09:43:00
#7732 # KB # -97-078824
COOK COUNTY RECORDED

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

, does hereby
sell, assign, transfer and set over to Assignee the mortgage dated
4/25/96, from
MITCHELL TREVOR E

NORTH AMERICAN MORTGAGE COMPANY
STATE COOK
number 96363571

to
recorded in Recorder's office of
in the State of Illinois, as document
of Book Page

: together with all Assignor's right, title, and
interest in and to (a) the note, notes, accrued interest and other
obligations secured thereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,
HOMESIDE LENDING, INC.,
A FLORIDA CORPORATION

Said mortgage is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

97078824

RE-REC INSTRUMENT #:

RE-REC DATE:

RE-REC BOOK:

RE-REC PAGE:

Permanent Real Estate Index Number(s):

Address(es) of Real Estate:

1025A CHAUCEY CT.
Evanston, IL 60123

25.50

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702-874766

IN WITNESS WHEREOF, the undersigned have executed this Assignment
2-Dec-1996 .

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

Attest:


J. AZEVEDO

Its: Assistant Secretary

By: 

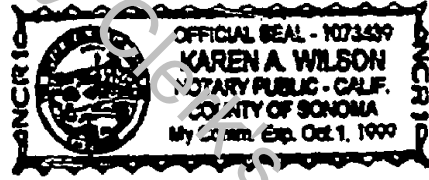
T. CARLSON
Its: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On December 2, 1996, before me, KAREN A. WILSON a
Notary Public, personally appeared T. CARLSON
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that
his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

Signature 



(seal)

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UNIT NUMBER 22 A1-1 IN OAKWOOD HILLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: CERTAIN LOTS IN "FINAL PLAT" OAKWOOD HILLS UNIT 1 AND OAKWOOD HILLS UNIT 2 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH ½ OF SECTION 18 AND PART OF THE NORTH ½ OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 26, 1993 AS DOCUMENT NUMBER 93401383; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

COMMON ADDRESS: 1025-A CHAUCER COURT, ELGIN, IL. 60120

PERMANENT INDEX NO.: 06-18-409-004-0000

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