

# UNOFFICIAL COPY

97078927

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING \$23.50  
. T80003 TRAN 3141 02/04/97 09:11:00  
. 4440 \$ YP # -97-078927  
. COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of (b) indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/D/T DATED 08-11-93 A/R/A TRUST # 93-1327 AND NOT PERSONALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 01 day of OCTOBER, 1996 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document NO. R96-788105 therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOTS 55 AND 56 IN HOUGH & REEDS ADD TO WASHINGTON HEIGHTS, A SUBDIVISION OF LOT 17 IN BLOCK 4 OF WASHINGTON HEIGHTS, AND THAT PART OF THE SOUTHWEST 1/4 OF SECTION 8-37-14 LYING NORTH OF THE SOUTH 1/2 AC. OF SAID 1/4, EXCEPTING THE RIGHTS OF THE C.R.I. & P. AND THE C.C. 7 I.C.R.'S OVER SAID TRUST

together with all the appurtenances and privileges hereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-08-302-015

Address(es) of Premises : 9955 S. BEVERLY AVE. CHICAGO, IL.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 16 day of JANUARY, 1997.

By: \_\_\_\_\_ (SEAL)  
Attest: \_\_\_\_\_ (SEAL)

This instrument was prepared by SUZANNE KUBHN State Bank of Countryside  
6734 Jolist Rd.  
Countryside IL 60525



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Clerk's Office

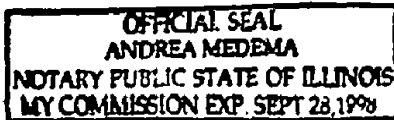
1350  
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STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the ASSISTANT VICE PRESIDENT of State Bank of Countryside an Illinois corporation, and JOAN CREADEN, personally known to me to be the ASSISTANT TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, at their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 16 day of JANUARY, 1997



Andrea Medema  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

97078927

Clerk's Office