## **UNOFFICIAL COPY**

97078947

DEPT-01 RECORDING

\$23.50

- T40003 TRAN 3169 02/04/97 10:08:00 +4473 + YP #-97-078947
- COOK COUNTY RECORDER

## RELEASE OF MORTGAGE BY CORPORATION

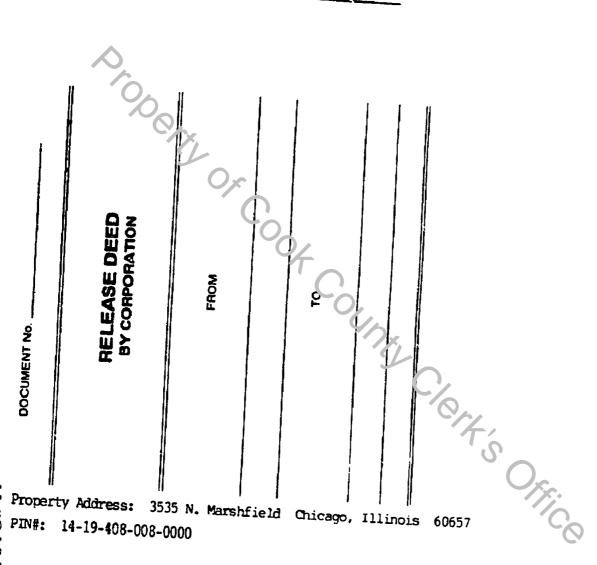
_		. , .		-
KNOW ALL MEN BY THESE PRESENTS, T	HAT THE	American Gen	eral Fina	nce, Inc.
a Corporation existing under the laws of the	State of Illinois	, for and in conside	eration of one	dollar, and for othe
good and valuable considerations, the rec	ceipt whereof is	hereby confessed	l, does hereb	y Remise, Convey
Release and Quit-Claim unto Thoras Ott	, Robert Ott	and Joan Ott		· · · · · · · · · · · · · · · · · · ·
of the County of Cook	and State	of Illinois, all the rig	jht, title, intere	st, claim or deman
whatsoever it may have acquired in, through	s by a certain	moriyage deed bea	ring date the	5th da
of <u>October</u> A.D., <u>199</u>	mrd record	led in the Recorder	s Office of	Cook
County, in the State of Illinois, in Book		. on page	. as Docume	nt No.93836350
to the premises therein described, situated in				and State of Illinois
IN TESTIMONY WHEREOF, The saidPai	ul A. Solois	0		
hath hereunto caused his seal to be affixed to			ttested by him	duly action
for said this 31st day of December		1996		cary coung
	7	7.77		
	General Fin	ance, inc.	<del></del>	
Вуа	. بمل تعب	1- Feary ser		Attorney-in-Fac
•,	1	CV.	6/	
)			T'	
State of Illinois ) ss.			`\C\_3	7075347
CookCounty 1				
1. Hector Delgado		d for said County in	the State & 3	≈caid, DO HEREB
CERTIFY That Paul A. Solonx	on		personally kn	was to me to be the
Attorney-in-Fact of the corporation, having I				
did appear before me this day in person and	d acknowledged	that as such Attorr	ney-in-Fact he	signed, sealed and
delivered said instrument as Attorney-in-Fa	ct for said Corp	oration pursuant to	authority and	l power of attorne
given by said corporation having executed	the same as hi	s free and voluntar	y act and dec	ed for the uses and
purposes therein set forth.	•	Net	- Decembe	r 1996
GIVEN under my hand	and seen tris .	Day	<u> </u>	<u></u>
MECTOR DE	100	Hector Delgado	2	
MOTARY THE C STOPE	CF. Tr	Mati	1011.	a do
9/12/1999 Inches. ar	3: <b>2</b>	- Marie	ung	Motary Public
This instrument prepared by Wilma No	grnn			
- 1 - 2 - 2 - 1 - 1 - 1 - 1 - 1 - 1 - 1	(Ner	ne)		
of 3133 N. Central Ave.	nego			lifinois
	(Add	<b>955</b> )		
013-00025 (REV 10-85) (£2511				1250

## **UNOFFICIAL COPY**

## AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME	
ADDRESS	
CITY	
DATE	INITIALS



Property Address: 3535 N. Marshfield Chicago, Illinois 60657

PIN#: 14-19-408-008-0000

LCTS 37 AND 38 IN BLOCK 1 IN L. TURNER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS