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DEPT-01 RECORDING 125.50
750033 TRAN 3204 02/04/97 12:00:00
4511 ÷ YP *-97-078979
COOK COUNTY RECORDER

AP# BARNA, H5382084
LN# 5382084

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
LaSalle Bank, F.S.B.

undersigned in and to that certain Real Estate mortgage dated ^{all the rights, title and interest of} October 8, 1996 . executed by
HERBERT H. BARNAK and MARIE T. BARNAK, Husband and Wife

to Clark Financial Corp

and whose address is 1655 N
Arlington Heights Rd, Arlington Heights, IL 60004
recorded concurrently in Book/Volume No.
page(s) , as Document No. 46803619 Cook
County Records, State of Illinois

on real estate legally described as follows:

SEE ATTACHED.

97078979

OTCI 7390

4433 S. KARLOV AVE., CHICAGO , IL 60632

19-03-409-026

ISC/*ASM** 12/95

PAGE 1 OF 2

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 10-8-96

CLARK FINANCIAL CORPORATION

1655 ARLINGTON HEIGHTS ROAD SUITE 306W
ARLINGTON HEIGHTS, ILLINOIS 60004

Tony R. Clark

TONY R. CLARK PRESIDENT

Jennifer Pogg
Witness: JENNIFER POGG

Gloria Donovan
Witness: GLORIA DONOVAN

STATE OF ILLINOIS

COCK County etc

On OCTOBER 1, 1996 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared TONY R. CLARK known, who, being duly sworn by me, did say that he/she/they, is/are the PRESIDENT

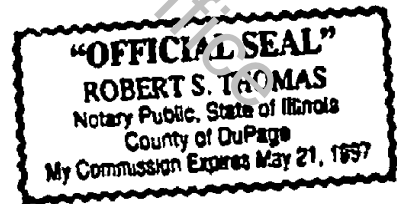
and

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she/it acknowledges said instrument to be its free act and deed of said corporation.

Vallette Sherman
Document Prepared By:

Robert S. Thomas
Notary Name:
Notary Public for the state of
My commission expires:

(Official Seal)



When Recorded Return To:
LaSalle Home Mortgage Corp.
4242 N. Harlem Avenue
Northridge, IL 60064



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SCHEDULE A
ALTA Commitment
File No.: 7390

LEGAL DESCRIPTION

The North half of the South half of Lot 66 in Frederick H. Bartlett's 47th Street Subdivision of Lot "C" in the Circuit Court Partition of the South half of Section 3 and that part of the Northwest quarter lying South of the Illinois and Michigan Canal of Section 3, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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