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February, 1985

97078037

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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COOK COUNTY RECORDER

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, ThatAUSTIN BARK OF CHICAGO. 5645 W LAKE STREET
CHICAGO IL 60644 of the County of COOK and State of ILLINOIS
for and in consideration of the partment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS
hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt
whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
EXCHANGE NATIONAL BANK OF CRICAGO. 120 S LASALLE. CRICAGO IL 60603 Theirs, (er,a) representatives and assigns, all the right, title, interest, claim or
demand whatsoever may have acquired in, through or by a certain
bearing date the 2TH day of FESRUARY 1994 , and recorded in the Recorder's Office of
COOK County, in the State of Illinois, in cook of records, on page, as
document No. 34245140 AND 94245141 , to the pramises therein described as follows, situated in the
County of State of Illinois, to wit:
C)
LOTS 21 AND 22 IN MILLS AND SONS FIRST ADDITION OF GREENFILE'S OF THE SOUTH 191 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSOLF 40 NORTH, RANGE
FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COURTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 12-36-327-028-000 AND 12-36-327-029-000
Address(es) of premises: 7700 W NORTH AVE. FIREYOUD PARK . 11. 60635
Witness ED handS and seal EL , this 28TH day of JANUARY 1997 .
COLETTE LOESHER, SENIOR VICE PRESIDENT (SEAL) RILAN & WILSON, VICE PRESIDENT
This instrument was prepared by AUSTIN BANK OF CHICAGO, 5645 W LAKE STREET, CHICAGO IL 60644

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TATE (F ILLINOIS) SS.	
OUNT OF COOK	, a notary public in and for
CAROLIN JOYGE HILL	
	DIETTE GOZOGO
said County, in the State aforesaid, DO FIERER known o me to be the SENIOR VICE President of Alistia.	RANK OF CHILDREN , personally known to
known o me to be the corporation, and MILAN K WILSON	months known to me to be the same
IILLIM IS CORP. IDENT	poration, and personally known to me to be the same
A WILL, A. P. D	JE AMOND THE UNIX WAS " !
person a whose names are succeibed to the foregoing instrument, acknowledged that as such SERIOR VICE President and 1	VICE PRESIDENT
action fledged that as such SERIOR VICE President and delivered the said instrument and caused the corporate seal of seriors.	of said corporation to be animal and voluntary act, and as
delive ed the said insurance and TRUSTE is of s	said corporation, as their free and voluntary act, and as
author ity given by the Board of TRUSTF is at State of Said Corporation, for the uses and put the fine and voluntary act of said corporation, for the uses and put the fine and voluntary act of said corporation, for the uses and put the fine and voluntary act of said corporation.	imposes therein set form.
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