WHEN RECORDED MAIL TO:

97078112

JAMES M. EMERSON THERESA AUSTIN 1501 SPENCER, BERKELEY, IL 60153 Loan No: 1115245

DEPT-01 RECORDING T#001Z TRAN 3929 02/04/97 11:38:00

#8273 # CG #-97-078112 COOK COUNTY RECORDER

THIS INSTRUMENT

WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORIGAGE COMPANY 6141 WEST SETT STREET OAK LAWN, IL 50453

RELEASE OF MURIGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the > County of Cook and the State of Illinois for and in consideration  $\alpha$  of the payment of the Indebtedness secured by the property hereins after mentioned, and the cancellation of all the notes thereby N secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, LETEASE, CONVEY and QUIT CLAIM unto JAMES M. EMERSON, DIVORCED NOT SINCE REMARRIED his/hers/ THERESA AUSTIN, DIVORCED NOT SINCE REMARKID their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the <u>05-30-91</u> and recorded in the Recorder's Office of COOK County, in the State of 11, in book N/A of records on page N/A, as Document No. 91274798, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION 7/4 1501 SPENCER AVE

Tax ID No. (Key No.) 15-08-116-001-0000 Tax Unit No.

BOX 333-C7

Witness Our hand(s) and seals(s), this 13th day of Jan., 1997

BY:

David W. Silha

Asst. Vice President

BY:

Mary Rihabi Asst. Secretary

## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COCK }

On this 13th day of January 1997, before me, Public, personally appeared David W. Silh. known to me to be the Asst. Vice Presiden authorized agents for the Lender that ex foregoing instrument and acknowledged said free and voluntary act and deed of the said ! by the Lender through its board of directors r otherwise, for the uses and purposes therein mentioned, and on ith stated that they are authorized to execute this said instrum t and that the seal affixed is the corporate seal of said Lender.

he undersigned Notary and Mary Rihani and and Asst. Secretary, sted the within and nstrument to be the der, duly authorized

JUNIO CICRAS OFFICE

## **UNOFFICIAL COPY**

LOT 396 IN J.W. MCCORMACK'S WESTMORELAND, A SUBDIVISION OF THE WEST 1/2 O PRINCIPAL MERIDIAN, I'V COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office