ILLINOIS

COUNTY OF COOK

UNOFFICIAL COPY

LOAN NO:

930004111

OTHER NO:

653555926

POOL NO:

. DEPT-01 RECORDING

\$23,58

SWHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250 Costa Mesa, CA 92626 Prepared By Evelia Barba

T\$0008 TRAN 2809 02/04/97 09:58:00

. \$2829 \$ BJ #-97-078189

COOK COUNTY RECERDER

97078189

Assignment of Mortgage

\$

123,750.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CAPSTEAD INC.

2711 NORTH HASKELL, SUITE 1000, DALLAS, TY 75:04

("Assignee") all beneficial interest under that certain ruortgage dated

June 30, 1993

executed by

R. SCOTT CURRY AND TERESITA P. CURRY, HUSBAND AND WIFE

Property Address: 5123 N. NEENAH, CHICAGO, IL. 60656

Mortgagor, to

RAVENSWOOD MORTGAGE CORPORATION

3139 NORTH LINCOLN AVENUE, SUITE 210, CHIEAGO, ILLINOIS 60657

Mortgagee, and

recorded as Instrument No.

93-556976

on 7/19/93

in Boo

Page

, of Official Fecords in the office of the Eorany Recorder of

COOK

County Illinois

covering the following described property:

LOT 34 (EXCEPT THE SOUTH 90 FEET 4 INCHES THEREOF) AND THE SOUTH 15 FEET 10 INCHES OF LOT 33 IN WILLIAM ZELOSKY'S FOSTER AVENUE GARDEN LOTS SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 10 ACRES) OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13-07-406-085

37079159

37070188

2.039

300

96240103412

3350

UNOFFICIAL COPY

UNUL	ICIAL COR	
D: ted:10/16/96	FLAGSTAR BANK, FSB	/ SHM // A D
	2600 S. TELEGRAPH RC.	("SMINGS BANK, FSP (T) (1) (I) (MILLS,
	LINDA ZARORA VICE PRESIDENT	. .
STATE OF CALIFORNIA	· • • • • • • • • • • • • • • • • • • •	
COUNTY OF ORANGE	ss)	
On	MINA TONTAT	personally appeared
pen onally known to me (or proved to me on the basis subscribed to the within instrument and acknowledged anti-orized capacity(ies), and that by his institutions which the person(s) acted, executed the instrument. WIT NESS my hand and official scal	of satisfactory evidence) to be the pend to me that he/she/they executed the smature(s) on the instrument the person	ame his her/their (5) C. 2 conics upon behalf of
NOT ARY PUBLIC MENA TONTAT My or runission expires 2719/2006		NINA TONTAT COMMI #1088241 U COMMI #1088241 U
Prep ared By: Evelia Barba, Principal PSI 3150 Bristol Street, Suite 250, Costa Mesa, CA 92626		14/ Commit Exercise File 19 2000
		T'S OFFICE

97078189



