ILLINOIS

COUNTY OF COOK

930045271

LOAN NO: OTHER NO. 0653577213

POOL NO:

**UNOFFICIAL COPY** 

DEPT-01 RECORDING

\$23,50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250 Costa Mesa, CA 92626 Prepared By Evely Barba

97078374

T#0008 TRAN 2809 02/04/97 12:07:00

#3014 # BJ #-97-078374

COOK COUNTY RECORDER

## Assignment of Mortgage

\$

95,000,00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CAPSTEAD INC.

2711 NORTH HASKELL, SUITE 1000, DALLAS, TIC 75204

("Assignce") all beneficial interest under that certain prortgage dated

December 13, 1993

executed by

ROMEO C. QUIAMBAO AND EVANGELINE A. QUIAMBAO MUSBAND AND WIFE

Property Address: 5635 W. ROSCOE, CHICAGO, ILLINOIS 6063

Mortgagor, to

RAVENSY/2000 MORTGAGE CORPORATION

3139 NORTH LINCOLN AVENUE, SUITE 210, SKICAGO ILLINOIS 60657

Mortgagee, and

recorded as - Instrument No

030E5578

12/0/33

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois . covering the following described property:

THE EAST 1/2 OF LOT 33 AND LOT 34 (EXCEPT THE EAST 7-1/2 FEET VECREOF) IN ELSIE HOLLATZ CETRAL AVENUE SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 20 ACRES OF THE EAST 40 ACRES OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereo, with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13204200390000

97078374

2.221

**4R2** 

96240105541

## LINIOEEICIAL CODV

UNC	JEFICIAL COF	<b>1</b>
Dated:10/16/96	FLAGSTAR BANK, FSB F	NVAV FIRST SECURITY SAVINGS BANK, FEB
	2600 S. TELEGRAPH ROA Mi 48302	D, BLOOMFIELD HILLS.
	By D. A. HUGHES VICE PRESIDENT	
	VICE PRESIDENT	
STATE OF CALIFORNIA	)	
COUNTY OF ORANGE	) SS	
On	PHYLLIS SAAB D. A. HUGHES	personally appeared
The state of the s	on the basis of satisfactory evidence) to be the person school ledged to me that he/she/they executed the security their signature(s) on the instrument the person istrument	
NOTARY PUBLIC  My commission expires 1/25/2000	WLLIS SAAB	OPANGE COUNTY  Ly Comm Expres Jan. 23, 2000
Prepared By: Evelia Barba, Principal F 3150 Bristol Street, Suite 250, Costa Mesa,	PSI . CA 92626	



the group